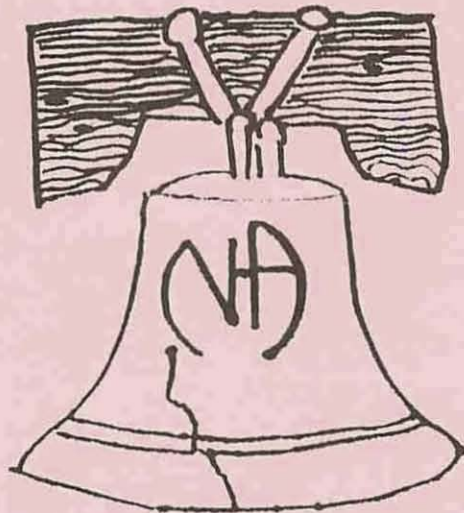


# R.A.C.N.A.

RIVERFRONT AREA CONFERENCE



AUGUST 4, 5, 6, 1989  
HOLIDAY INN - CENTER CITY  
1800 MARKET STREET  
PHILA PA. 19103  
(215) - 561 - 7500

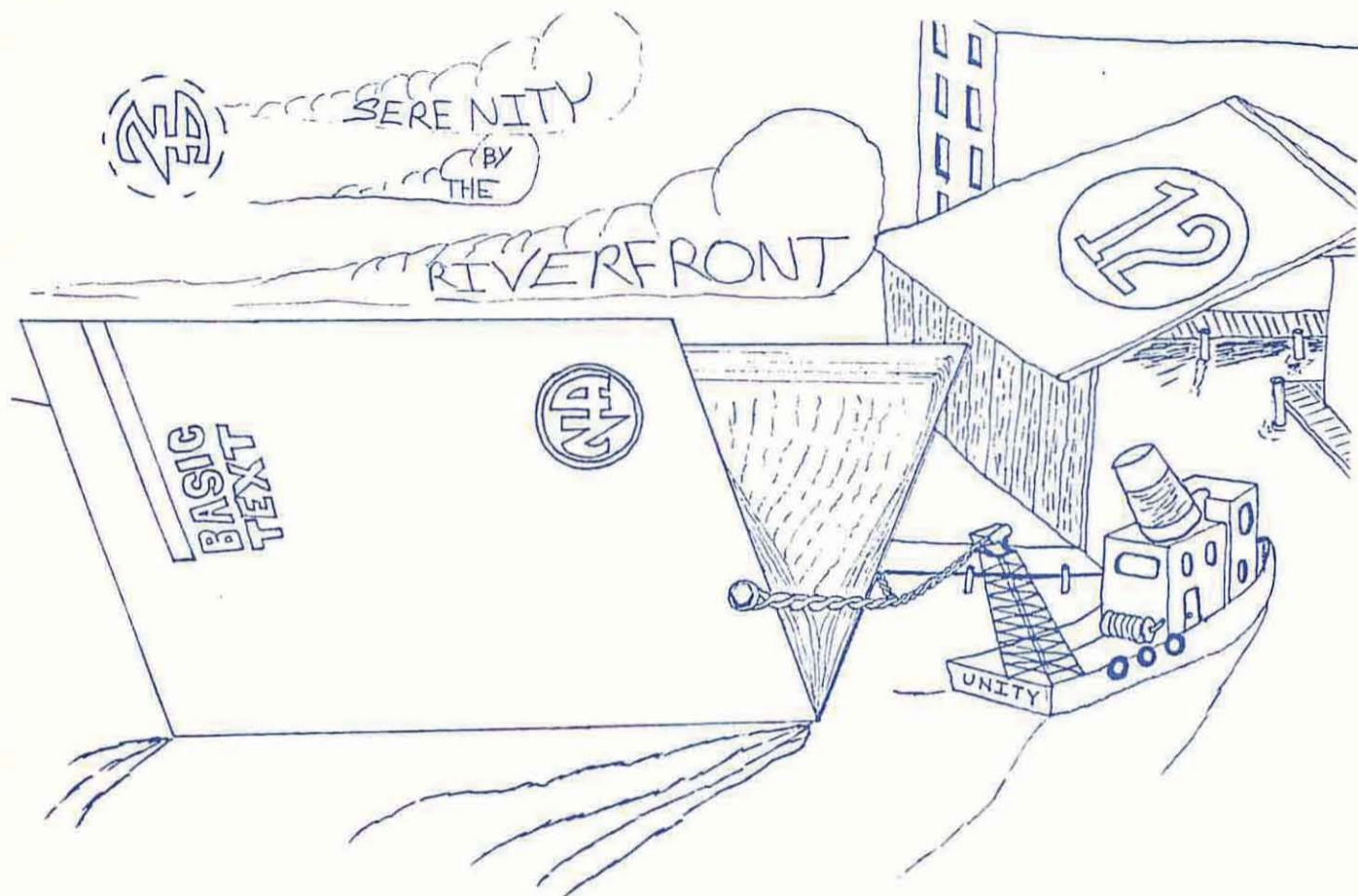
FOR MORE INFO CALL:

JOHN S. (215) - 743 - 3936

ANTHONY<sup>OR</sup> (215) - 463 - 0189

REGISTRATION FLYERS  
WILL BE OUT SOON!

# 1st Riverfront Area Learning Conference of NA



## AUGUST 4, 5, 6, 1989

### HOLIDAY INN - CENTER CITY

1800 MARKET STREET  
PHILADELPHIA, PA 19103

#### HOTEL RATES:

SINGLE - \$69.00

DOUBLE - \$77.00

ROOM CUT OFF DATE 7/4/89

#### FOR RESERVATIONS CALL (215) 561-7500

FOR MORE INFORMATION CALL:

ANTHONY	215-463-0189
TOM R.	215-229-3492
ELECSTA	215-843-8818
FRED	215-739-7873

MAKE CHECKS PAYABLE TO: **RACNA**, P.O. BOX 4891, PHILA., PA 19124

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_

AMOUNT SENT \_\_\_\_\_

REGISTRATION & DANCES	\$10.00
BANQUET	\$25.00
BRUNCH	\$15.00
TOTAL PACKAGE (In Advance)	\$50.00
TOTAL PACKAGE (At Door)	\$55.00

CUT OFF DATE FOR PRE-REGISTRATION  
7/15/89

CUT OFF DATE FOR PERSONAL CHECKS  
JULY 4, 1989

NAMES

PHONE


### HOW IT WORKS

If you want what we have to offer, and are willing to make the effort to get it then you are ready to take certain steps. These are suggested only, but they are the principles that made our recovery possible.

1. We admitted that we were powerless over our addiction that our lives had become unmanageable.
2. We came to believe that a power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed, and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory, and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God, as we understood Him, praying only for knowledge of His will for us, and power to carry that out.
12. Having had a spiritual awakening as a result of those steps, we tried to carry this message to addicts and to practice these principles in all our affairs.

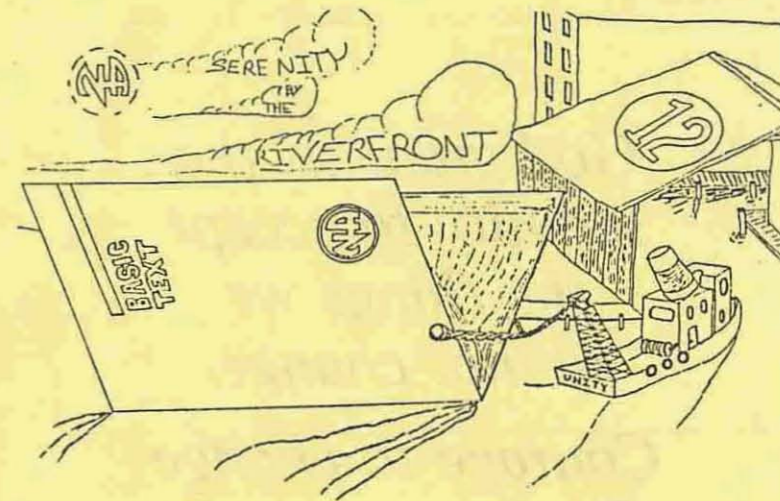
### THE TWELVE TRADITIONS OF N.A.

We keep what we have only with vigilance and just as freedom for the individual comes from the Twelve Steps so freedom for the group springs from our traditions.

As long as the ties that bind us together are stronger than those that would tear us apart, all will be well.

1. Our common welfare should come first; personal recovery depends on N.A. unity.
2. For our Group purpose there is but one ultimate authority — a loving God as He may express Himself in our Group conscience, our leaders are but trusted servants, they do not govern.
3. The only requirement for membership is a desire to stop using.
4. Each Group should be autonomous, except, in matters affecting other Groups, or N.A. as a whole.
5. Each Group has but one primary purpose — to carry the message to the addict who still suffers.
6. An N.A. Group ought never endorse, finance, or lend the N.A. name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.
7. Every N.A. Group ought to be fully self-supporting, declining outside contributions.
8. Narcotics Anonymous should remain forever non-professional, but our Service Centers may employ special workers.
9. N.A. as such, ought never to be organized; but we may create service boards or committees directly responsible to those they serve.
10. N.A. has no opinion on outside issues; hence the N.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

# 1st Riverfront Area Learning Conference of NA



August 4, 5, 6, 1989

# Friday

2:00 p.m.	<b>MARATHON MEETING</b> <i>Thomas Eakins</i>		
8:00 p.m. to 10:00 p.m.	<b>SPEAKER MEETING</b> <i>Rembrandt Peale</i>		
10:30 p.m. to 12:00 a.m.	<b>Sponsorship</b> <i>Gilbert Stuart</i>	<b>Steps 1-6</b> <i>Raphael Peale</i>	<b>What is the Job of a G.S.R.?</b> <i>Titian Peale</i>
10:30 p.m. to 2:00 a.m.	<b>Dance</b>		

*God grant us the  
serenity to accept  
the things we  
cannot change.*

*Courage to change  
the things we can.*

*And the wisdom to  
know the difference.*

# Saturday

9:00 a.m. to 10:30 a.m.	<b>H &amp; I Workshop</b> <i>Gilbert Stuart</i>	<b>Traditions 1-4</b> <i>Raphael Peale</i>	<b>What is Area Service?</b> <i>Titian Peale</i>
10:45 a.m. to 12:15 p.m.	<b>PI Workshop</b> <i>Gilbert Stuart</i>	<b>Steps 7-12</b> <i>Raphael Peale</i>	<b>How to Start a Group?</b> <i>Titian Peale</i>
12:15 p.m. to 1:00 p.m.	<b>LUNCH</b>		
1:00 p.m. to 2:30 p.m.	<b>Phoneline Workshop</b> <i>Gilbert Stuart</i>	<b>Traditions 5-8</b> <i>Raphael Peale</i>	<b>Home Group</b> <i>Titian Peale</i>
2:45 p.m. to 4:15 p.m.	<b>Literature Review Workshop</b> <i>Gilbert Stuart</i>	<b>Traditions 9-12</b> <i>Raphael Peale</i>	<b>Group Conscience</b> <i>Titian Peale</i>
6:00 p.m. to 2:00 a.m.	<b>Banquet Meeting and Dance</b> <i>Peale Ballroom</i>		

# Sunday

8:30 a.m. to 10:00 a.m.	<b>Brunch</b> <i>Peale Ballroom</i>
	<b>Check-Out</b> (Before Noon)
10:30 a.m. to 12:00 p.m.	<b>Spiritual Speaker</b>

Marathon Meeting . . . *Thomas Eakins*

Registration . . . . . *VIP*

Hospitality . . . . . *Room 824  
(8th Floor)*

Store . . . . . *Thomas Sully*

Pool . . . . . *8th Floor*

**R. A. C. N. A.**

**DANCE**

**FRIDAY, AUGUST 4, 1989**

**R. A. C. N. A.**

**BANQUET**

**SATURDAY, AUGUST 5, 1989**

**6:30 PM**

**R. A. C. N. A.**

**DANCE**

**SATURDAY, AUGUST 5, 1989**

**R. A. C. N. A.**

**BRUNCH**

**SUNDAY, AUGUST 6 1989**

# Holiday Inn® — CENTER CITY

1800 Market  
Philadelphia, Pa. 19103 215-561-7500

Name & Address

DANIEL  
1031 GRANITE STREET  
PHILA PA 19124

Room	823
Arrival Date	4AUG 18:00
Dept. Date	6AUG
Adult/Child	2/0
Room Rate	69.00

WHWKNDDP


The management is not responsible for any valuables not secured in safety deposit boxes provided at the front office. The guest understands and agrees to be personally liable for all charges incurred at the hotel.

SIGNATURE

I authorize you to bill the full balance of my account to my credit card which was presented upon registration.

**EXPRESS CHECK - OUT**

SIGNATURE

GAUG89 DATE	REFERENCE	DESCRIPTION	AMOUNT
4AUG	2000017	02:16 Guest Room	69.00
	93000017	02:16 STATE OCC TAX	4.14
	94000017	02:16 CITY OCC TAX	3.45
	91000823	03:30 PARKING	9.00
5AUG	77000210	13:04 Telephone-Local	.50
	77000312	17:07 Telephone-Local	.50
	11002842	23:35 COFFEY'S	14.67
	77000573	23:48 Telephone-Local	.50
	2000014	23:54 Guest Room	69.00
	93000014	23:54 STATE OCC TAX	4.14
	94000014	23:54 CITY OCC TAX	3.45
	91000823	01:30 PARKING	9.00
	** Balance **		187.35
<p><b>1-800-HOLIDAY</b> MAY WE MAKE YOUR NEXT RESERVATION?</p>			
<p><i>Thank You!</i></p>			