

NEXT AREA SERVICE MEETING IS AT UNITED CHRISTIAN CHURCH IN FAIRLESS HILLS ON MAY 28. SUB-COMMITTEES WILL MEET AT 2:00 PM BEFORE AREA SERVICES

BUCKS COUNTY AREA SERVICE COMMITTEE MINUTES OF MEETING ON APRIL 30, 1989

The meeting was opened at 1:30 PM with a moment of silence followed by the Serenity Prayer. The 12 Traditions were read.

GSR REPORTS

SUNDAY

LIVING CLEAN - Meets at 4242 Bensalem Blvd. in Bensalem at 7:30 PM. The average number of members attending for the month was 36 and 5 newcomers. Attendance is good. Donation: \$28.00

RADCLIFFE RECOVERY - Meets at St. Marks Rectory, Radcliffe St. in Bristol at 3:00 PM. Good attendance for the month, approximately 25 members and 4 newcomers each week. Donation: \$5.65.

HONESTY IN RECOVERY - Meets at St. Vincent DePaul Church, Richboro, 7:00 PM with about 35-40 members and 5 newcomers. General Chair and Secretary positions open. Business Meeting is the third Sunday. No donation.

MONDAY

WATCH YOUR STEP - Meets at 4242 Bensalem Blvd., Bensalem, at 8:00 PM. Weekly attendance this month averaged 40 with 8 newcomers. Group needs an Alt. GSR. Donation: \$25.90.

NEW WAY GROUP - Meets at Taft and Maple Ave. in Morrisville, at 8:00 PM. Weekly attendance is fair with 20 members and 8 newcomers. No donation.

TUESDAY

COMING OF AGE - Meets at United Christian Church, New Falls Rd., Fairless Hills at 8:00 PM. Group is in the process of rebuilding. No donation.

ONE STEP AT A TIME - Meets at St. Stephens Church in Feasterville at 8:00 PM. Attendance is good with an average of 20 members and 5 newcomers this month. Group needs financial support. No donation.

TOGETHER WE GROW - St. Charles Church in Bensalem at 8:30 PM. No report.

WEDNESDAY

CLEAN AND SERENE - Meets at Buck and E. Village Roads in Holland at 7:30 PM. No report submitted.

FEARLESS AND THOROUGH - Meets at Holy Trinity Church, Morrisville, at 8:30 PM. Good attendance this month with about 30 members and 2 newcomers per week. G.C. meets the first Monday of the month at 7:00 PM at the same place the meeting is held. Business meeting is the first Wednesday of the month following the regular weekly meeting. Secretary and Alt. GSR positions are open - get involved! Donation: \$59.61.

ALDIE FOUNDATION - Meets on Main street in Doylestown at noon. Attendance is poor. All trusted servants positions open. Day meetings are needed in this area, but will fold without support. Donation: \$8.37.

THURSDAY

HOPE WITHOUT DOPE - Meets at Grace Lutheran Church on Street Rd. in Warminster, at 8:00 PM. Attendance is good with 45 members and 5 newcomers. Donation: \$66.00.

TAG TOPIC - Meets at St. Joseph the Worker Church on New Falls Rd., Levittown at 8:00 PM. Attendance has been better with about 25 members and 5 newcomers. Group needs support. Donation: \$17.88.

**MORE WILL BE REVEALED** - Meets at St. John's United Methodist Church on Almshouse Road in Ivyland at 6:00 PM. Attendance is good with 15 members and 3 newcomers per week. Group needs help with TODAY, Inc., commitment. Please attend G.C. on the third Thursday and Business Meeting on the last Thursday before ASC. Donation: \$2.05.

#### FRIDAY

**5th TRADITION** - Meets at 8:00 PM. Main St., in Doylestown. Attendance has been better. All trusted servants positions open except GSR. Group needs support especially at Business Meetings. Donation: \$10.00.

**CHANGING TIMES** - Meets at 8:30 PM at Hugh Carcella Hall on Trenton Rd., Fairless Hills. Good attendance of about 50-55 members and 5 newcomers. Steve R. is now GSR and Kevin D. is Alt. GSR. Donation: \$25.74.

**THROUGH PRINCIPLES WE UNITE** - Meets at Trinity Lutheran Church at 5th and Chestnut in Perkasie at 8:00 PM. Attendance is fair, 24 members and 4 newcomers. Support is needed to help carry a message of recovery to the newcomer. Donation: \$20.08.

#### SATURDAY

**FRIENDSHIP GROUP** - Meets at Holy Trinity School in Morrisville at 7:00 PM. Attendance is 35 and 4 newcomers each week. GSR position filled by Steve D. and Alt. GSR position by Rob V. All trusted servants positions filled and home group is growing. Group would like to thank the area and Unity Committee for support at anniversary meeting/dance. Donation: \$189.35.

**WE HAVE A CHOICE TODAY** - Meets at 11:00 AM at 856 Euclid Ave., Warrington. Attendance was poor with 5 members, no newcomers. Donation: \$13.72.

**NEVER TOO LATE** - Meets at Midnight at Pebble Hill Church on Edison-Furlong Rd. in Doylestown. Open topic discussion meeting. Report included with Through Principles We Unite Group.

#### SUB-COMMITTEE REPORTS

**H&I** - All commitments going well. We need support at sub-committee which meets at noon on 5/14/89 at Dorothy P's, Colonial Point Apts., #A-8, Trevose. Please Note: If you wish to speak or chair an H&I commitment, you must attend at least one sub-committee meeting within a year's time. We are working on establishing policy and, hopefully, will have it available to bring back to next area meeting for review and input. We are passing out sign-up sheets to GSRs to take to groups and bring back to next area meeting. Bill M. resigned as secretary and Kevin D. was elected new secretary. H&I is always in need of support. Please get involved. For directions to Dorothy P's, feel free to call 244-1218 anytime.

**ELECTIONS** - Scott D. was elected as RSO Rep. Bonnie S. was elected Secretary. Co-Secretary position is still open.

**PUBLIC INFORMATION** - The Bristol commitment went well. Eastern State Hospital was contacted. The Head Nurse said staff doesn't know why we're there. We called 3 times but they haven't gotten back to us. The region is out of meeting lists and so are we. If your group needs meeting lists, we should have some this week. Meeting lists will be divided between four P.I. members for distribution. If your group needs them, please contact: Bill D. 322-1585, Christine 441-5063, Tony 946-0810 or Walt 355-9298.

If your group has meeting list changes, they must be turned over to Walt today. We have 6 voting members and 4 were present today. We have four people in the area that are qualified to go out on commitments. If you want to become a voting member and qualified to go on P.I. commitments, please attend our meetings. All are welcome. We meet the second Sunday of the month (place and time to be announced later) and before area services.

POLICY - The last Policy Workshop Meeting was held on 4/14/89 at 7:00 PM. Those in attendance were myself and Bill H. For a Committee to be really effective, there should be at least 5 people as suggested by the WSC. We were able to get a lot done at the time and felt that as though we should keep going. This Committee is made up of me, myself and I and I'm asking for help with this because I can't always be at ASC. The next workshop will be held at 7:00 PM on Thursday, 5/11/89, at 3000 Ford Rd., Apt. H-20, Bristol. You can reach me at 785-1152. I will call those who express an interest in the workshop and as a reminder a day or two in advance. The portion of the policy we are about to write is very important since it deals with Roberts Rules of Order and the working part of the policy motions, debate and a quorum - rules, in general - that we can learn and accept. Let's work together to help our fellowship run more effectively.

HOTLINE - We are in dire need of support from Bucks Co. I have flyers for GSRs explaining 3 ways to get involved with the hotline. We have to build a sub-committee of at least 25 members within the area for the Regional Hotline to work. I request that all GSRs read this flyer to your groups and stress the need for support. I am requesting a donation of \$150.00 from the area. Flyers will be out next month for a Hotline Learning Day.

### OLD BUSINESS

#### MOTIONS TABLED TO GROUPS

1. To form a meeting list sub-committee in this region. Also, to sell meeting lists under the RSD. MOTION PASSED.
2. To adapt policy that the Bucks Co. H&I Sub-Committee receive a standard \$100 for literature needs. MOTION PASSED.
3. That Area Service Committee try to find a central location within the area with rent costs comparable to those of United Christian Church. MOTION PASSED.
4. For willing home groups to make voluntary commitment to host ASC Meeting on a rotating basis. MOTION FAILED.

### NEW BUSINESS

1. \$25 for rent. M/S/P
2. \$50 for Regional Donation. M/S/P
3. \$20 for P.I. M/S/P
4. \$200 for Helpline. M/S/P
5. \$10 for coffee supplies. M/S/P
6. \$50 for secretary. M/S/P
7. Give \$150 to Joe. S. for Lit. Balance to Region. M/S/F
8. Additional \$100 for Regional Donation. M/S/P
9. Hold Unity Dance on May 12. M/S/P
10. \$100.64 for Unity Dance. M/S/P

#### MOTIONS TABLED TO GROUPS

1. MOTION (From Hope Without Dope Group): That Unity Sub-Committee have a Mini-Convention for the Bucks County Area. INTENT: To help promote unity in the Bucks County Area.
2. MOTION (From Clean & Serene Group): That the RSD Board Member requirement be changed from "no theft related felony charges for the past 5 years" to "the past 3 years". INTENT: That the cleantime guideline for this commitment be three years as we are not responsible for our disease but we are responsible for our recovery.
3. MOTION (From Treasurer): When we open a new checking account, that we use "or" between the names listed on the account (up to 3 names) and as policy use two names for regular business, one in emergency situations. INTENT: So we can still use the checking account if the second or third person is not available.

BUCKS COUNTY AREA  
LITERATURE SUBCOMMITTEE REPORT  
APRIL, 1989

FINANCIAL REPORT-

Our previous balance with the region was \$185.00. Purchases for this month were \$519.00: a total of \$704.00. \$445.75 was paid to the region this month, this was the total sales from February and March. Our new balance with the region is now \$258.25.

INFORMATION-

In regard to Joe S.'s name on the area checking account: Since the current chair of literature's term of office will be done in three months, it would seem perhaps different arrangements should be made for a second signiture on the account.

Also, anyone with the desire to serve as literature chair should become involed with the committee as soon as possible since the current chair will be unable to continue this activity after his term of office has expired.

The R. S. O. is open on saturdays for literature purchases. The address is 6182 Ridge Ave. Suite 201 Phila. Pa.  
PHONE: 483-5154

PLEASE: PERSONAL REQUESTS FOR LITERATURE SHOULD BE MADE AT YOUR HOMEGROUP NOT TO THE LITERATURE COMMITTEE!!!!

RESPECTFULLY SUBMITTED



LITERATURE COMMITTEE

## A.S.R. REPORT

The Clean Acres Area has a new meeting called the "S.T.A.R. Group". They meet on Tuesday Nights at St. Pauls Church on Business Route 30 just west of Rt. 202 in Exton. The "W.A.I.T. Group" has changed its location to the Y.M.C.A. in Coatsville. They still meet on Sat. nights at 7:30.

The Inner City Area is having their 4th Memorial Day Picnic May 29th at Lemon Hill in Fairmount Park. For more information contact Gregory B. at 223-8846. The new Inner City Area Meeting is held on the 2nd Saturday of the month at 3:30 p.m...The location is 1524 Girard Ave., St. Felix Center.

Regional H&I is putting out to the Fellowship that they need a Secretary for their sub-committee.

The Convention Committee would like to thank the Fellowship for their over all support in making the 7th G.P.R.C.N.A. a success. As policy states, the Convention Committee started off with the initial \$5000 that was given to them by the Region. The total income from fundraising, merchandise, registration and banquets was \$107,065 with expenses of \$71,565. That left a balance of \$35,565, at which point \$30,565 will be given to the Region and the remaining balance of \$5000 will be put into account for the start up fund for the 8th G.P.R.C.N.A.. The Convention Committee presently has \$5,167 in left over merchandise that can be sold at future Convention fundraisers. The merchandise is currently being stored at the R.S.O. Office.

The Literature Committee Policy states that all Areas must put at least 1/3 down and pay the remainder within 90 days or before they get another order. Maximum carry over of \$800. There will be no 5% charge for shipping and only Areas that buy \$1000 and over with cash will receive a 10% discount.

A motion was carried by majority vote to suspend any action regarding the "special interest motion" and refer this issue to the Policy Committee for clarification. A motion was carried by majority vote that the R.S.O. Board receive no funds until such time that members of the R.S.C. feel that the Board is being accountable.

Support from our Area concerning the Agenda Report was poor. A little more than 1/4 of our groups participated. Hopefully, in the future, more people will realize the importance of group participation in Narcotics Anonymous and get involved.

The 3rd Phila. Regional Conventional will be held May 6&7 at the Days Inn, Rt. 13 and Green Ln. in Bristol. For room reservations and Info. call 788-8400. Banquet tickets are \$20.00 and are available through myself. For more info. Contact Bill O. at 566-2852.

Attached to this report are flyers concerning events happening within and outside of our region. Hope to see you all there.

In Loving Service,  
Mark H.

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NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE

WHEN: MAY 6 and MAY 20 (anniversary dedication)

PLACE: IRON WORKERS LOCAL UNION HALL  
203 OLD DUPONT ROAD  
WILMINGTON, DELAWARE

TIME: 9:00pm TIL 1:00am

COST: \$5.00 DONATION

HOT DOGS DANCING SODA FUN COFFEE FELLOWSHIP FOOD

YOUR FAVORITE DJ FROM PHILLY WILL BE ENTERTAINING US

DIRECTIONS: FROM I-95S: TAKE THE 4th ST, MARYLAND AVE EXIT. STAY IN THE RIGHT LANE UNTIL YOU GET TO MARYLAND AVE. (you have to turn one way or the other) TURN RIGHT TOWARDS NEWPORT. GO 1 MILE TO THE DUNKIN DONUTS AND TURN ONTO RT. 100N. GO TO THE TRAFFIC LIGHT AND MAKE A RIGHT. BUILDING IS THE LAST ONE ON THE LEFT.

FROM I-95N: TAKE THE 4th ST, MARYLAND AVE EXIT. AT THE LIGHT TURN LEFT ONTO MARYLAND AVE. GO TOWARDS NEWPORT 1 MILE. AT THE DUNKIN DONUTS TURN ONTO RT. 100N. GO TO THE TRAFFIC LIGHT AND MAKE A RIGHT. BUILDING IS THE LAST ONE ON THE LEFT.

FROM KIRKWOOD HWY: GO TO RT. 100S (near the Elsmere Bridge) TURN ONTO RT. 100S. GO OVER THE BRIDGE TO THE TRAFIC LIGHT TURN LEFT AND GO TO THE LAST BUILDING ON THE LEFT.

OFF-STREET PARKING IS AVAILABLE

COME OUT AND HAVE A GREAT TIME, EVEN IF YOU DON'T DANCE YET

NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE  
NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE  
NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE NA DANCE

NA CAMPOUT NA CAMPOUT NA CAMPOUT NA CAMPOUT NA CAMPOUT

WHAT: 3rd ANNUAL S.W.A.N.A. CAMPOUT

WHERE: ODESSA CAMPGROUND  
801 BLACKBIRD LANDING ROAD  
TOWNSEND DELAWARE

WHEN: JULY 14, 15 & 16, 1989

COST: \$12.00 PER PERSON PRE-REGISTRATION  
\$15.00 PER PERSON AFTER JUNE 30th  
CHILDREN UNDER 12 FREE

SPEAKERS FELLOWSHIP SWIMMING SOFTBALL MEETINGS DANCING  
SATURDAY NIGHT DANCE WITH OUR FAVORITE DJ FROM PHILLY

DIRECTIONS: FROM I-295: EXIT TO ROUTE 13 SOUTH (TOWARDS BEACHES)  
FOLLOW SOUTH TOWARDS DOVER. AFTER YOU PASS THE KAYO  
GAS STATION WATCH FOR THE YELLOW SIGN ON THE RIGHT FOR  
ODESSA CAMPGROUND. THE TURN IS A LEFT ONTO BLACKBIRD  
LANDING ROAD. FOLLOW THE ROAD TO THE CAMPGROUND ON [REDACTED]

FROM SOUTH: GO NORTH ON ROUTE 13 TOWARDS WILMINGTON  
AFTER GOING THRU SMYRNA LOOK FOR THE YELLOW SIGN FOR  
ODESSA CAMPGROUND. TURN RIGHT ONTO BLACKBIRD LANDING  
ROAD. FOLLOW THE ROAD TO THE CAMPGROUND G [REDACTED]

DO NOT GO TO THE OFFICE TO REGISTER!!! FOLLOW SIGNS TO THE NA CAMP AREA

NAME \_\_\_\_\_ NUMBER OF PERSON(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_ NUMBER OF CHILD(REN) \_\_\_\_\_

\_\_\_\_\_ CLEAN TIME \_\_\_\_\_

\_\_\_\_\_ TOTAL COST \_\_\_\_\_

REGISTRATION STARTS 12:00 NOON FRI. JULY 14th

MAKE CHECKS PAYABLE TO: S.W.A.N.A. ACTIVITIES COMMITTEE

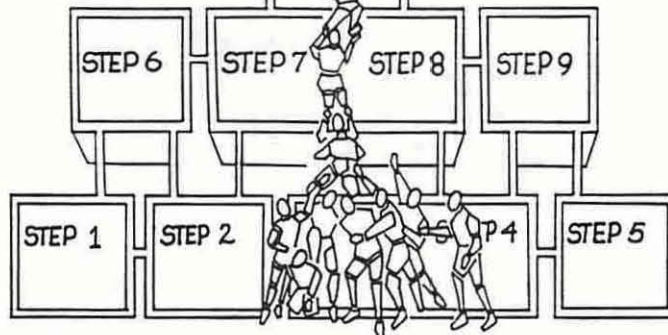
MAIL TO: S.W.A.N.A. CAMPOUT 302 3rd ST. New Castle, DE 19720

# 4th New Jersey Regional Convention of NA



**SPIRITUAL** STEP 12 **WAY**

**OF** STEP 10 STEP 11 **LIFE**



## MAY 19, 20, 21, 1989

### VISTA HOTEL

NEWARK INTERNATIONAL AIRPORT  
ROUTES 1 & 9 SOUTH - NEWARK, NEW JERSEY

#### HOTEL RATES

SINGLE - \$69.00

DOUBLE - \$69.00

#### FOR RESERVATION CALL:

(201) 351-3900

OR

1-800-67-VISTA

### FOR MORE INFORMATION CALL

HOTEL & HOSPITALITY

JAMES Mc

(201) 672-8666

REGISTRATION

SHEILA C

(201) 925-8061

CONVENTION INFO

CHERYL G

(201) 481-3264

Make checks payable to: NJRCNA IV P.O. Box 22091, Newark, NJ 07101

Name \_\_\_\_\_

Address \_\_\_\_\_

Amount Sent \_\_\_\_\_

Confirmation \_\_\_\_\_

Donation for Newcomer .....

Registration Dances ..... \$15.00

Banquet ..... \$25.00

Brunch..... \$15.50

Total Package Advance ..... \$55.50

Total Package At Door ..... \$60.50

May 1st Cut Off Date For Personal Checks/Pre-registration

Vegetarian Meal



Don't miss this . . . .

# QUAD STATE UNITY CONVENTION

FRIDAY, SATURDAY AND SUNDAY  
JULY 28, 29 AND 30, 1989

The Parsippany Hilton  
1 Hilton Court  
Parsippany-Troy Hills  
New Jersey 07054  
(201) 267-7373  
1-(800) HILTONS



**ACTIVITIES:**  
Everything you've come  
to expect at conventions . . .  
**AND MORE!!!**

**FACILITIES:**  
Everything including  
Indoor/Outdoor Pool  
Disco  
Gym/Spa  
Volleyball  
Softball  
Tanning Room  
Marathon Runs  
Tennis

**Convention Information and Coordination:**

Transportation — Leslie B. (201) 440-0741  
Programming — Janet B. (201) 461-3086  
Registration — Cheryl T. (201) 768-0597  
Marylin (201) 384-6836  
Banquet — Joe C. (201) 773-2067  
Marathon — Ray G (201) 489-0670

*If you wish to get involved, please call.*

Coordinated by Bergen County Area Services Committee.

Make checks payable to: Parsippany Hilton  
Mail to: 1 Hilton Court, Parsippany-Troy Hills, NJ 07054

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

\$29.50 per person, per night — Double Occupancy  
\$59.00 per person, per night — Single Occupancy

Please enclose deposit of \$59.00 to secure room reservation.

Room reservation cutoff date is July 14th. Date of Arrival is \_\_\_\_\_ Date of Departure is \_\_\_\_\_

Make checks payable to: BCASC  
Mail to: BCASC  
Box 104, Northvale, NJ 07647-0104

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

- \$15.00 Pre-Registration (\$20.00 at the door)
- \$30.00 Saturday Banquet
  - Kosher  Vegetarian
  - (PLEASE CHECK IF APPLICABLE)
- \$16.00 Spiritual Buffet
  - Kosher  Vegetarian
  - (PLEASE CHECK IF APPLICABLE)

\$ \_\_\_\_\_ Enclosed (No personal checks after July 14th)

HOTEL  
ACCOMMODATIONS

PRE-REGISTRATION  
BCASCNA



# Gifts of Gratitude



## WORKSHOPS

## SPEAKER MEETINGS

## MARATHON MEETINGS

*Assure yourself a room in the primary hotel!  
Reserve now!*

- **OMNI JACKSONVILLE HOTEL**  
245 Water Street  
Jacksonville, FL 32202  
Ph: 904-355-6664
- **Overflow Accomodations**  
will be available by contacting The Omni  
Cut off date: June 1, 1989  
Check-in: 4:00 p.m.  
Check-out: 12 noon  
Price: \$59.00 per night plus 9% tax  
Price: (Single, Double, Triple, Quad)  
Send one night's deposit or credit card guarantee.  
Non-smoking and handicapped rooms available.
- Mention N.A. Convention & dates when reserving for rates.
- Parking \$4.00 a day

No outside solicitation will be allowed at the convention.

**Contact For Further Information:**  
Florida Regional Service Office: 305-563-4262  
N.A. Helpline, Jacksonville: 904-723-5683  
Larry J: 904-398-4762  
Jack G: 407-478-3066

## FELLOWSHIP

## DANCES

## TALENT SHOW

SEND REGISTRATION FORM AND MONIES TO:  
FRCNA VIII Committee  
c/o Regional Service Office  
1110 N.E. 34th Court  
Oakland Park, Florida 33334

Date \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number: (\_\_\_\_) \_\_\_\_\_  
Registration fee \$10.00 \_\_\_\_\_  
(After <sup>APR.</sup> Mar. 1, 1989) \$20.00 \_\_\_\_\_  
Registration & Banquet \$30.00 \_\_\_\_\_  
(After <sup>APR.</sup> Mar. 1, 1989) \$40.00 \_\_\_\_\_  
Donation for newcomer \$ \_\_\_\_\_

- Banquet seating will be determined by registration dates. The earlier, the better!
- Registration donation and events are not refundable.
- One person per registration form.
- No checks accepted after June 1, 1989

Babysitting available: \_\_\_\_\_  
Number of children \_\_\_\_\_ Ages \_\_\_\_\_  
If physically impaired, state additional needs \_\_\_\_\_  
Interested in being in Talent Show Yes  No   
Clean time \_\_\_\_\_ months \_\_\_\_\_ years  
Area \_\_\_\_\_ Region \_\_\_\_\_  
Willing to: Chair \_\_\_\_\_ Marathon \_\_\_\_\_ Hospitality \_\_\_\_\_  
Willing to speak \_\_\_\_\_  
(Send tape. Non-returnable by Mar. 1, 1989)  
I would like my badge to read: \_\_\_\_\_