

# The Program Committee of the GPRCNA XIII

We are in need of trusted servants to be main meeting speakers at our 13th Regional Convention. We would appreciate it if you would submit tapes and/or names of individuals to your Area Rep. or our Committee Members.

"Main Meeting Speakers" must have five (5) years clean or more. Your tapes will not be returned! Please include your phone number and the clean date.

## CUT-OFF DATE FOR SUBMISSION IS DECEMBER 15, 1996

PROGRAM CHAIR	LORELEI S.	215-844-8850
CO-CHAIR	WARREN H.	215-225-9369
SECRETARY	MIGDALIA	215-471-0964

GREATER CAMDEN	GIVONNA	609-963-0272
NORTHWEST	NAIM	PGR.698-4266
SOUTH PHILLY	CURTIS	215-551-3621
PYRAMID	HAROLD	215-844-0349
SCHULKILL VALLEY	JOHN W.	215-824-5750
WEST SOUTHWEST	MAYNARD	215-232-6599
CLEAN ACRES	BENNY B.	610-430-8994
BUCKS	STEVE R.	215-244-1218
RIVERFRONT	MAYER G.	215-742-8211
MONTCO	WILLIE V.	215-324-6496
PHILADELPHIA	AUDREY	215-425-5984

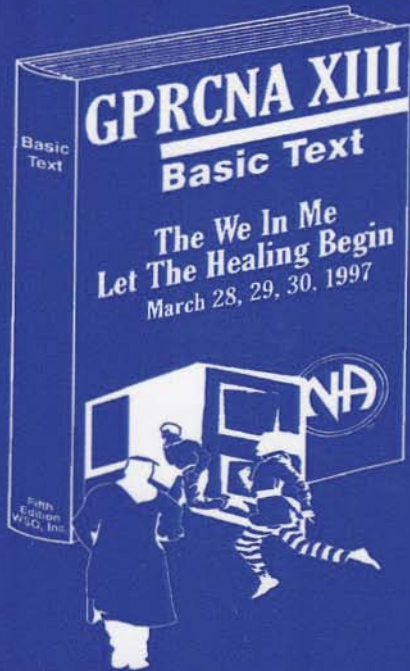
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DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

CLEAN DATE: \_\_\_\_\_

TELEPHONE NUMBER: (     )- \_\_\_\_\_



# The We In Me Let The Healing Begin

Philadelphia, PA

# GPRCNA XIII

Basic  
Text

## Basic Text

The We In Me  
Let The Healing Begin  
March 28, 29, 30, 1997



Fifth  
Edition  
WSO, Inc.

## **TWELVE STEPS**

1. We admitted that we were powerless over our addiction, that our lives had become unmanageable.
2. We came to believe that a Power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed, and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

2. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.

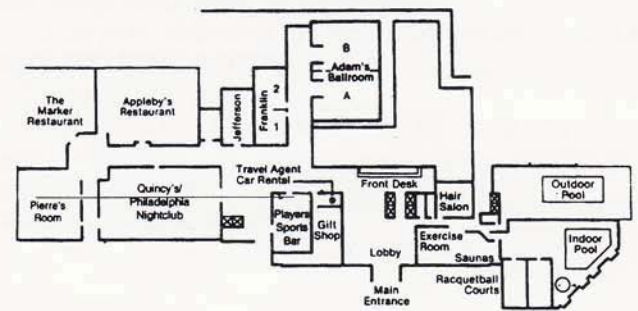
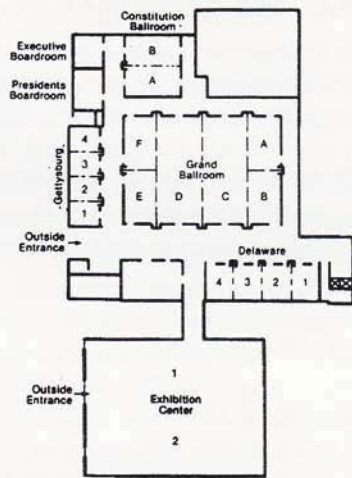
**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

## ***TWELVE TRADITIONS***

1. Our common welfare should come first, personal recovery depends on NA unity.
2. For our group purpose there is but one ultimate authority-a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants, they do not govern.
3. The only requirement for membership is a desire to stop using.
4. Each group should be autonomous except in matters affecting other groups or NA as a whole.
5. Each group has but one primary purpose-to carry the message to the addict who still suffers.
6. An NA group ought never endorse, finance, or lend the NA name to any related facility or outside enterprise, lest problems of money, property or prestige divert us from our primary purpose.
7. Every NA group ought to be fully self-supporting, declining outside contributions.
8. Narcotics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
9. NA, as such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.

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10. Narcotics Anonymous has no opinion on outside issues; hence the NA name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.
12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.



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## **WHY WE ASK YOU TO REGISTER**

Registration is important because the money collected is used to pay for all convention related expenses. We believe once participants understand that the fees from registration make the event possible and the funds collected are used to plan present and future conventions, the reasons for registering should be clear. It is the support of each participants' registration or donation that helps to make our convention a success.

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## **WELCOME**

We would like to welcome you to the **GREATER PHILADELPHIA REGIONAL CONVENTION OF NARCOTICS ANONYMOUS XIII**. This year our theme is:

### **THE WE IN ME. . .LET THE HEALING BEGIN**

The **BASIC TEXT** tells us that "As a fellowship, we love and cherish one another, supporting our new way of life together."\*\* When we express this love we realize that without each other we would be lost. I need the **WE** , and; you need the **Me** to show each other what this healing process is all about.

"The Program Of Narcotics Anonymous provides an opportunity for us to ease the pain of living through spiritual principles.\*\* We learn these principles through the 12 **STEPS**, which is the healing process for us. We begin to heal and though never cured, we do get better.

Join us in celebrating the **WE IN ME** so we can all **LET THE HEALING BEGIN**.

THE G.P.R.C.N.A. CONVENTION COMMITTEE

\*\*

\*\* Basic Text: 5th edition, page 97

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## ***ANONYMITY STATEMENT***

N.A.'s 11th Tradition reads: "Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films." We ask that everyone attending this convention respect our members' anonymity by not using full face photographs, last names, or personal details when describing this convention to others.

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

## ***RESPONSIBILITY DISCLAIMER***

It is our responsibility to inform you that the hotel has its own security force. Their only purpose is for the hotels internal security. For this reason, and because we wish to come back to this hotel again next year, we are asking you to maintain an atmosphere of recovery at all times. Parents and guardians, **PLEASE**, be mindful of your children and don't allow them to roam throughout the hotel alone.

**WE ARE NOT RESPONSIBLE FOR OUR DISEASE,  
BUT, WE ARE RESPONSIBLE FOR OUR RECOVERY.**

Please be responsible for your conduct and maintain courtesy when dealing with other members of the fellowship and the hotel staff.

THANK YOU  
THE G.P.R.C.N.A. XIII  
CONVENTION COMMITTEE

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## ***SUGGESTIONS***

In order to make this a memorable occasion, we suggest the following:

- 1-Reach out and hug each other.
- 2-Allow the flow of recovery to come into you. Go with the flow, and become a vital part of this fellowship event.
- 3-Reach out to as many friends in recovery as possible, especially the ones you haven't met yet. Get their names, addresses, and phone numbers and use them when you get home.
- 4-Make an effort to get to a service workshop and learn about the spiritual principles in service work.
- 5-Carry the message to the addict who still suffers.

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## ***CLARITY STATEMENT***

In Narcotics Anonymous; we are presented with a dilemma. When N.A. members identify themselves as "addicts and alcoholics", "cross-addicted," or talk about living "clean and sober," the clarity of the N.A. message is blurred. To speak in this manner suggests that there are two diseases; that one drug is separate from the rest. Narcotics Anonymous makes no distinction between drugs. Our identification as addicts is all-inclusive, allowing us to concentrate on similarities, not differences.

This statement is offered in the spirit of N.A. unity. Please remember this request is not made in order to rule, censor, or dictate behavior. We make this request to help provide an atmosphere or recovery, where we can hear the simple, unconfusing, and lifesaving message of Narcotics Anonymous.

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## ***CONVENTION INFORMATION***

**C.P.R.C.N.A. XIII** is a **NON-SMOKING CONVENTION** except in designated areas, which are.

### **HOSPITALITY-Located in the Pierre's Room AND MARATHON MEETING IN CONSTITUTION BALLROOM B**

Hotel check-in begins at 3:00 P.M. on Friday and check-out is 11:00 A.M. on Sunday.

Convention committee members will be wearing identifiable badges and tee-shirts in case you need assistance.

In keeping with our 11th Tradition, we ask that anyone from the press or the media be referred to the **CONVENTION INFORMATION** table, located near registration on the lobby level.

**EMERGENCY MEDICAL #** (Inside the Hotel)  
Security - 581-5080

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## ***HOSPITALITY ROOMS***

**THE HOSPITALITY COMMITTEE** has set up **PIERRE'S ROOM**, for your convenience. It is located on the **LOBBY LEVEL**. Smoking is allowed, and the room will be open continuously throughout the week-end.

## ***CONVENTION MERCHANDISE***

The merchandise committee store is located in the **JEFFERSON ROOM** located on the **LOBBY LEVEL**.

The hours for sales are as follows:

**FRIDAY:** 3:00 PM - 6:00 PM & 10:00 PM - 12:00 AM

**SATURDAY:** 9:00 AM - 4:00 PM & 10:00 PM - Midnight

**SUNDAY:** 9:00 AM - 1:00 PM Sunday hours are for this convention. Merchandise, and for visiting regions.

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## **REGISTRATION INFORMATION**

Registration is located on the **LOBBY LEVEL** in **FRANKLIN ROOMS 1 & 2**. Their hours are as follows:

**FRIDAY:** 2:00 PM - 7:00 PM & 9:00 - 12 Midnight

**SATURDAY:** 8:00 AM - Noon, 1:00 PM - 5:00 PM & 10:00 PM until 12 Midnight

**SUNDAY:** NO REGISTRATION!

**THE CLEAN TIME COUNTDOWN** sheets will be located in the **REGISTRATION AREA**.

## **SIGN LANGUAGE INTERPRETATION**

The main meetings will be interpreted in American Sign Language.

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## **ENTERTAINMENT**

The **ENTERTAINMENT COMMITTEE** has scheduled the following events for the convention. All events will be held in the **ADAM'S BALLROOM** located on the **LOBBY LEVEL**, except the main dances.

### **FRIDAY, MARCH 28, 1997**

**RECOVERY PLAY, JAZZ BAND, COMEDY SHOW, R& B GROUP**

The main dance will be located in the **EXHIBITION CENTER** located on the **MEETING ROOM LEVEL**\*\*\*

**A PINOCHLE TOURNAMENT** will be held in the **HOSPITALITY ROOM**. It is located on the lobby level in the **PIERRE'S ROOM** AT 10:30 P.M.

**LET YOUR CHILDREN SHOW OFF THEIR TALENTS...** let them perform at..

### **APOLLO NIGHT FOR KIDS!**

**PIERRE'S ROOM** on the lobby level at 10:30 P.M.

### **SATURDAY, MARCH 29, 1997**

**KARAOKE** 12 Noon - 4:00 P.M., **FASHION SHOW** 10-11:30 P.M. **OLDIES DANCE**\*\*\*

The main dance will be located in the **EXHIBITION CENTER** located on the **MEETING ROOM LEVEL**\*\*\*

**\*\*\* TICKETS ARE REQUIRED FOR THESE DANCES**

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

## MARATHON MEETINGS

Marathon meetings are located in the Constitution Ballroom. Room A is **NON-SMOKING** And Room B is set aside for those who do smoke. The same topic will be shared on in each room. The Ballrooms are located on the **MEETING ROOM LEVEL.**

### FRIDAY, MARCH 28, 1997

- 3pm Being of Service
- 4pm Action and Prayer
- 5pm Through others eyes
- 6pm Depression
- 7pm God could restore us to sanity
- 8pm Never failing power
- 9pm Anonymity and self-will
- 10pm The group
- 11pm New Ideas

### SATURDAY, MARCH 29, 1997

- 12 mid. A new way to live
- 1am. Acceptance and change
- 2am Overcoming self obsession
- 3am Walking the way we talk
- 4am The message of our meetings
- 5am Service motives
- 6am Complacency...Where there is smoke
- 7am The joy of sharing
- 8am Addiction, drugs, and recovery
- 9am Membership
- 10am Fear of change
- 11am Misery is optional

PLEASE WEAR REGISTRATION BADGE AT ALL TIMES

## Marathon Mettings (Continued)

### Saturday (Continued)

- 12 noon Winners
- 1pm Listening
- 2pm Calling a defect a defect
- 3pm Surviving our emotions
- 4pm Romance and recovery
- 5pm For those who want to recover
- 6pm God's will not ours
- 7pm Vision without limits
- 8pm Recovery: our first priority
- 9pm Lifes rewards
- 10pm Sharing the real me
- 11pm Our Higher Powers care
- 12 mid. Being ourselves
- 1am Seeking Gods help
- 2am Responsibility
- 3am Meditation
- 4am Gratefully recovering
- 5am Gods will
- 6am Foundation first
- 7am Letting our defects go
- 8am Finding fulfillment
- 9am The language of empathy
- 10am Self discovery
- 11am Walking through the pain
- 12 noon Alone no more

**ALL TOPICS WERE SELECTED FROM THE JUST FOR TODAY BOOK, PAGES 334-381.**

PLEASE WEAR REGISTRATION BADGE AT ALL TIMES

**FRIDAY, MARCH 28, 1997**  
**MEETING SCHEDULE**  
**OPENING MEETING**

**7:30-9:30 P.M.**  
**GRAND BALLROOM**

**10:00-11:30 PM**

DELAWARE 1&2.....ULTIMATE WEAPON  
DELAWARE 3&4.....LIVING THE PROGRAM  
GETTYSBURG 1&2.....TRIANGLE OF SELF OBSESSION  
GETTYSBURY 3&4.....ILLNESS IN RECOVERY

**MIDNIGHT MEETINGS**

DELAWARE 1&2.....AM I ACCEPTING RESPONSIBILITY  
OR BLAMING MY DISEASE  
DELAWARE 3&4.....WHAT IS A MIND OR MOOD  
ALTERING CHEMICAL  
GETTYSBURG 1&2.....FROM ISOLATION TO CONNECTION  
GETTYSBURG 3&4.....COMFORT IN THE MIDST OF A  
STORM

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

**SATURDAY, MARCH 29, 1997**  
**MEETING SCHEDULE**

**10:00 A.M. - 11:15 A.M.**

DELAWARE 1 .....I MUST REMAIN TEACHABLE AND  
VISIBLE  
DELAWARE 2 .....FEAR OF THE UNKNOWN  
DELAWARE 3 .....BEING CLEAN AND STILL LIVING IN  
INSANITY  
DELAWARE 4 .....WHAT IS THE PROCESS?  
GETTYSBURG 1 .....PHONELINE SUBCOMMITTEE  
GETTYSBURG 2 .....250  
GETTYSBURG 3 .....TRADITIONS 1-3  
GETTYSBURG 4 .....STEPS 1-3  
BALLROOM A .....I'VE ACCEPTED ME, NOW LET ME BE  
BALLROOM B .....STAYING CLEAN MUST COME FIRST  
BALLROOM C .....PRINCIPLES BEFORE PERSONALITIES  
BALLROOM D .....JAILS, INSTITUTIONS, AND DEATH  
BALLROOM E.....LET GO AND LET GOD  
BALLROOM F.....THE SYMBOL

**11:30 - 12:45 A.M.**

DELAWARE 1 .....A SIMPLE LOVING HUG  
DELAWARE 2 .....VICTIM OR VOLUNTEER  
DELAWARE 3 .....BEYOND MY WILDEST DREAMS  
DELAWARE 4 .....BUILDING HEALTHY RELATIONSHIPS  
GETTYSBURG 1 .....UNITY SUBCOMMITTEE  
GETTYSBURG 2 .....CLEANSHEET SUBCOMMITTEE

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

**Saturday, March 29, 1997 (Continued)**

**Meeting Schedule**

**11:30 - 12:45 AM (Continued)**

- GETTYSBURG 3 .....TRADITIONS 4-6
- GETTYSBURG 4 .....STEPS 4-6
- BALLROOM A .....WISDOM TO KNOW THE DIFFERENCE
- BALLROOM B .....LEARNING HOW TO SHARE MY  
EXPERIENCE, AND NOT MY OPINION
- BALLROOM C .....HIDING IN THE ROOMS
- BALLROOM D .....RECOVERY WORKS, WHY NOT LET IT?
- BALLROOM E .....DEALING WITH THE ANGER
- BALLROOM F .....TOGETHER WE CAN

**1:00 - 2:15 P.M.**

- DELAWARE 1 .....FAITH
- DELAWARE 2 .....GUILT WILL MAKE YOU TILT
- DELAWARE 3 .....BALANCE IN RECOVERY
- DELAWARE 4 .....VISCIOUS CYCLE
- GETTYSBURG 1 .....H & I SUBCOMMITTEE
- GETTYSBURG 2 .....POLICY SUBCOMMITTEE
- GETTYSBURG 3 .....TRADITIONS 7-9
- GETTYSBURG 4 .....STEPS 7-9
- BALLROOM A .....BLESSINGS ARE LESSONS
- BALLROOM B .....WHY DO I NEED A GOD?
- BALLROOM C .....THE TIES THAT BIND
- BALLROOM D .....WHO'S PROGRAM IS IT
- BALLROOM E .....IDENTIFYING WITH THE FEELINGS
- BALLROOM F .....GOSSIP OR CONCERN

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

**Saturday, March 29, 1997 (Continued)**

**Meeting Schedule**

**2:30 - 3:45 PM**

- DELAWARE 1 .....CHANGE IS GONNA COME
- DELAWARE 2 .....CLEANTIME IS NOT A RANK
- DELAWARE 3 .....WHAT THE NEWCOMER NEEDS
- DELAWARE 4 .....GROWING UP IN RECOVERY
- GETTYSBURG 1 .....H & I SUBCOMMITTEE-FOR THE NEW-  
COMER
- GETTYSBURG 2 .....PUBLIC INFORMATION  
SUBCOMMITTEE
- GETTYSBURG 3 .....TRADITIONS 10-12
- GETTYSBURG 4 .....STEPS 10 -12
- BALLROOM A .....GAY, JOYOUS AND FREE
- BALLROOM B .....REFUSING TO CHANGE
- BALLROOM C .....SPONSORSHIP OR DICTATORSHIP
- BALLROOM D .....I'VE FOUND A HOME
- BALLROOM E .....CARING & SHARING THE N.A. WAY
- BALLROOM F .....N.A. DOES NOT DISCRIMINATE

**4:00 - 5:15 P.M.**

- DELAWARE 1 .....WHAT N.A. HAS DONE FOR ME
- DELAWARE 2 .....GODS WILL, WILL BECOME OUR WILL
- DELAWARE 3 .....IS OUR MESSAGE BEING DILUTED?
- DELAWARE 4 .....LISTEN TO THE MESSAGE
- GETTYSBURG 1 .....LITERATURE REVIEW SUBCOMMITTEE
- GETTYSBURG 2 .....W.A.I.T. -OPEN SHARING MEETING
- GETTYSBURG 3 .....CONCEPTS 1-12
- GETTYSBURG 4 .....THE IMPORTANCE OF SERVICE

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

*Saturday, March 29, 1997 (Continued)*

**Meeting Schedule**

**5:30 PM - 6:45 PM**

- DELAWARE 1 .....COMFORTABLE AND FAMILIAR PAIN
- DELAWARE 2 .....INTRODUCTORY TO THE BASIC TEXT
- DELAWARE 3 .....SOMETIMES IT IS HARD TO BE HUMBLE
- DELAWARE 4 .....KEEP THE DOOR OPEN
- GETTYSBURG 1 .....RELATIONSHIPS VS HOSTAGESHIP
- GETTYSBURG 2 .....WHY I FIND IT HARD TO SURRENDER
- GETTYSBURG 3 .....I CAN'T DO IT ON WILL POWER ALONE
- GETTYSBURG 4 .....WHO'S AN ADDICT

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

**SATURDAY, MARCH 29, 1997**

**BANQUET\*\*\***

**5:30 - 7:30 P.M.**

**GRAND BALLROOM**

**BANQUET SPEAKER MEETING**

**7:30 P.M.**

**GRAND BALLROOM**

\*\*\* TICKETS REQUIRED FOR BANQUET

**SATURDAY, MARCH 29, 1997**

**10:00 - 11:30 PM**

- DELAWARE 1&2 .....MY RECOVERY IS MY RESPONSIBILITY
- DELAWARE 3&4 .....FROM JUNKIE TO STREET RAT TO RECOVERING ADDICT
- GETTYSBURG 1&2 .....PREJUDICE IN RECOVERY
- GETTYSBURG 3&4 .....CLEANTIME VS. RECOVERY

**MIDNIGHT MEETINGS**

- DELAWARE 1&2 .....SURRENDER IS THE KEY
- DELAWARE 3&4 .....NO PAIN NO GAIN
- GETTYSBURG 1&2 .....PARENTING IN RECOVERY
- GETTYSBURG 3&4 .....I MUST MAKE A MEETING

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

**SUNDAY, MARCH 30, 1997**

**SPIRITUAL BRUNCH \*\*\***

**8:00 A.M. - 9:30 A.M.**

**GRAND BALLROOM**

**SUNDAY MORNING MEETING**

**10:00 - 12:00 noon**

**GRAND BALLROOM**

\*\*\*TICKET REQUIRED FOR THE BRUNCH

**ON BEHALF OF  
THE GREATER PHILADELPHIA REGION  
WE WOULD LIKE TO THANK YOU  
FOR YOUR PARTICIPATION**

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

**...JUST FOR TODAY...**

**Tell Yourself**

**Just For Today**, my thoughts will be on my recovery, living and enjoying my life without the use of drugs.

**Just For Today**, I will have faith in someone in N.A. who believes in me and wants to help me in my recovery.

**Just For Today**, I will have a program. I will try to follow it to the best of my ability.

**Just For Today**, through N.A. I will try to get a better perspective on my life.

**Just For Today**, I will be unafraid, my thoughts will be on my new associations, people who are not using and who have found a new way of life. So long as I follow that way, I have nothing to fear.

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**



## ***TWELVE CONCEPTS***

1. To fulfill our fellowship's primary purpose, the NA groups have joined together to create a structure which develops, coordinates, and maintains services on behalf of NA as a whole.
2. The final responsibility and authority for NA services rests with the NA groups.
3. The NA groups delegate to the service structure the authority necessary to fulfill the responsibilities assigned to it.
4. Effective leadership is highly valued in Narcotics Anonymous Leadership qualities should be carefully considered when selecting trusted servants.
5. For each responsibility assigned to the service structure, a single point of decision and accountability should be clearly defined.
6. Group conscience is the spiritual means by which we invite a loving God to influence our decisions.
7. All members of a service body bear substantial responsibility for that body's decisions and should be allowed to fully participate in its decision-making processes.
8. Our service structure depends on the integrity and effectiveness of our communications.
9. All elements of our service structure have the responsibility to carefully consider all viewpoints in their decision-making processes.

**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**

10. Any member of a service body can petition that body for the redress of a personal grievance, without fear of reprisal.
11. NA funds are to be used to further our primary purpose, and must be managed responsibly.
12. In keeping with the spiritual nature of Narcotics Anonymous, our structure should always be one of service, never of government.

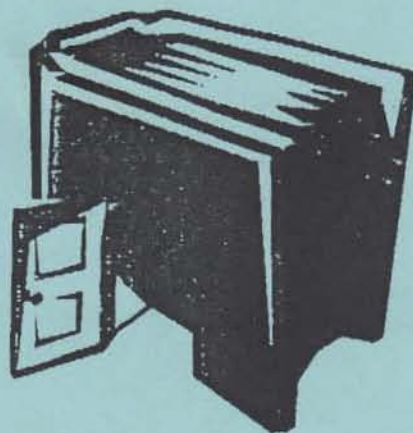
**PLEASE WEAR REGISTRATION BADGE AT ALL TIMES**





# GPRCNA XIII

"The We in Me"



"Let the Healing Begin"

## *PRE-REGISTRATION*

**\$10.00** (Includes one (1) dance ticket)

### **March 28, 29 & 30, 1997**

Make Checks and Money Orders Payable to GPRC. No checks after March 1, 1997

Mail to P.O. Box 6528 Philadelphia Penna. 19138-9998

\$15.00 if you are requesting Friday & Saturday dance tickets

Contact: Veronica W. (215) 548-2433 or Ernest P. (215) 662-5238

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Name \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number(            ) \_\_\_\_\_

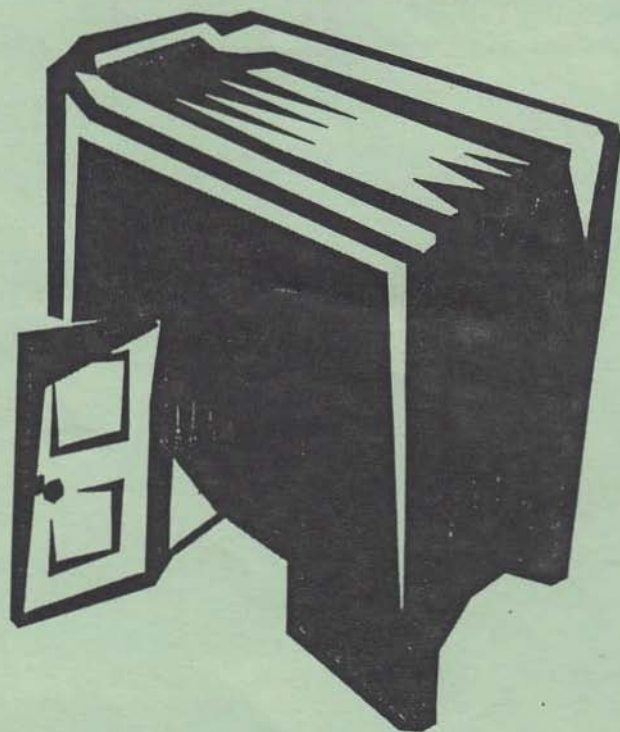
Dance Ticket: Friday [ / ] or Saturday [ / ] \* Both [ / ]

GPRC# \_\_\_\_\_

# GPRCNA XIII

Greater Philadelphia Regional Convention of NA XIII

*"THE WE IN ME....."*



*LET THE HEALING BEGIN"*

MARCH 28, 29 & 30, 1997  
ADAMS MARK HOTEL  
PHILADELPHIA, PA

GREATER PHILADELPHIA REGIONAL CONVENTION XIII  
MARCH 28, 29, & 30, 1997

at the

**ADAMS MARK HOTEL**  
**CITY LINE AVENUE & MONUMENT ROAD**  
**PHILADELPHIA, PA. 19131**  
**CALL 1-800-444-ADAM**

*ROOM RATES ARE \$77.00 per night*  
(Please Specify NA Convention)

**FULL PACKAGE \$60.00**  
(Before March 1, 1997)

For More Information Please Contact:

Convention Co-Chair -	Steve H.	215-476-1304
Registration Chair -	Veronica W.	215-548-2433
Registration Co-Chair -	Ernest P.	215-662-5238
Program Co-Chair -	Warren H.	215-225-9369
Convention Information -	Baldwin	215-244-9547
Hotel Liaison -	Linda T.	215-324-1183

## **ENTERTAINMENT**

Recovery Play \* **COMEDY SHOW**

Fashion Show \* **Jazz Show**

Karaoke : Dances

**"APPOLLO NIGHT for THE KIDS"**

(Friday Night)

\*\*\*\*\*

## **TRANSPORTATION INFORMATION**

The Adam's Mark Hotel is located 7 miles from Center City and 12 miles from Philadelphia International Airport via the Schuylkill Expressway (I-76) to US 1 (City Line Avenue), Exit #33. Follow City Line Avenue one block South to the hotel (left turn).

### **SCHEDULED AIRPORT LIMOUSINE SERVICE**

Super Shuttle leaves the airport every half-hour daily from 6:00am to 7:00pm. You can pick it up outside the baggage claim areas. If you have trouble finding the shuttle, call Super Shuttle at 215-551-6600.

Super Shuttle leaves the Adams Mark every hour-on-the-hour daily, from 6:00am to 7:00pm. Reservations are not required, just be in front of the hotel 10 minutes before departure time. The cost is \$10.00 per person each way. (Prices subject to change).

Shuttle service is available to Center City including the Pennsylvania Convention Center with a 4 hour advanced reservation.

### **CAR RENTALS**

Budget Car Rental Agency is on the hotel premises. For those of you coming into the City, agencies are located at the Airport and the Center City Train Stops.

### **HIGH SPEED RAIL LINE**

Non-stop trains operate daily from 5:00am to 12:00midnight every half hour to Domestic Terminals B-C-D & E from Center City Stops - 30th & Market

# REGISTRATION IS IMPORTANT!

The money that is collected from registration is used to pay for all convention related expenses. We believe once participants understand that the fees from registration make the event possible and the registration funds collected are used for planning of present and future conventions, the reasons then for registration should become clear. It is the support of each participants' registration or donation that helps make our convention a success and an inspiration for the newcomer.

**GREATER PHILADELPHIA CONVENTION COMMITTEE**

## REGISTRATION FORM

(Everyone In Attendance Must Be Registered)

Cut-Off Date for Mail-In Registration is March 1, 1997

(Full Package Includes: Registration, Saturday Banquet, Sunday Brunch, Fri. & Sat. Dances)

Before March 1, 1997 Full Package: # \_\_\_\_\_ x \$60.00 = \_\_\_\_\_

Before March 1, 1997 Registration Only:

Include One (1) Dance (check one) Fri | | or Sat | | # \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

After March 1, 1997 Full Package: # \_\_\_\_\_ x \$70.00 = \_\_\_\_\_

After March 1, 1997 Registration Only:

Include One (1) Dance (check one) Fri | | or Sat | | # \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Saturday Banquet: Buffet Style # \_\_\_\_\_ x \$35.00 = \_\_\_\_\_

Sunday Brunch: # \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

Newcomer Donation: \$ \_\_\_\_\_

-----DETACH HERE-----

Please Mail Check or Money Order (*No Cash*) Payable To:  
G.P.R.C. P.O. BOX 6528 PHILADELPHIA, PA 19138-9998

Name: \_\_\_\_\_ Phone#: \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please Specify Special Needs: \_\_\_\_\_

"DANCE TICKETS ARE NOT EXCHANGEABLE"

*Friday*

*Saturday*

