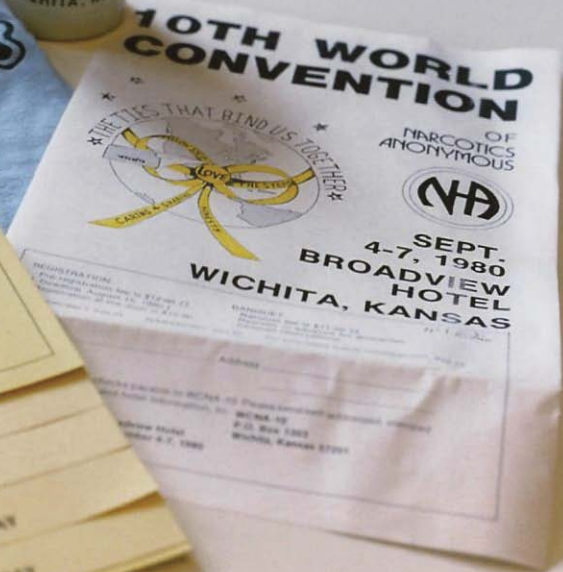
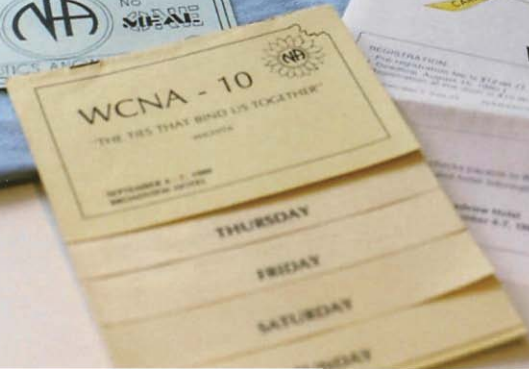


I was  
**WILLING**  
in Wichita  
"80"



# WCNA - 10



"THE TIES THAT BIND US TOGETHER"

WICHITA

SEPTEMBER 4 - 7, 1980  
BROADVIEW HOTEL

**THURSDAY**

**FRIDAY**

**SATURDAY**

**SUNDAY**

WELCOME TO THE 10TH WORLD CONVENTION OF  
**NARCOTICS ANONYMOUS**

Your Registration Badge will be your admission to all convention events, scheduled meetings and functions during the Convention. **Hosts and Hostesses will be checking badges in order to protect our anonymity!**

Taping of the Convention Events will be done by Ed Aubrey, 1610 Carlisle Ct., Oklahoma City, Oklahoma 73120, (405) 842-9855.



**10TH WORLD CONVENTION OF NARCOTICS ANONYMOUS  
"1980"**

**— PROGRAM —**

**THURSDAY — SEPTEMBER 4, 1980**

4:00 p.m. thru  
10:00 p.m.

REGISTRATION  
Seminar Registration Booths

8:00 thru  
10:00 p.m.

WELCOMING MEETING - PODIUM PARTICIPATION  
South Ballroom

TOPIC: "THE TIES THAT BIND US TOGETHER"

CHAIRPERSON: Donnie R. . . . . Lincoln, Ne.

HOW IT WORKS: Maria K. . . . . Wichita, Ks.

12 TRADITIONS: Rapheal A. . . . . Council Bluffs, Ia.

10:00 p.m. thru  
2:30 a.m.

\*\*\* DISCO \*\*\*

**THURSDAY**

**FRIDAY**

**SATURDAY**

**SUNDAY**



**FRIDAY — SEPTEMBER 5th**

8:00 a.m. thru REGISTRATION  
 8:30 p.m. Seminar Registration Booths

10:00 a.m. thru SPEAKER MEETING  
 11:30 a.m. South-Central Ballroom

SPEAKERS: Martin C. . . . . Vancouver, B.C.  
 Dottie T. . . . . Pittsburg, Pa.

TOPIC: "PEOPLE, PLACES AND THINGS"

CHAIRPERSON: Stan P. . . . . Dodge City, Ks.  
 HOW IT WORKS: Pat H. . . . . Topeka, Ks.  
 12 TRADITIONS: Ron W. . . . . Wichita, Ks.

**— LUNCH — — LUNCH — — LUNCH —**

1:00 p.m. thru NAR-ANON  
 3:00 p.m. Central Ballroom

1:00 p.m. thru WORKSHOPS  
 5:45 p.m.  
 1:00-2:00

LITERATURE COMMITTEE, Bo S. . . . . Atlanta, Ga.  
 South Ballroom

STARTING NEW GROUPS, Joseph P. . . . . Memphis, Tn.  
 Blue Room

2:15-3:15 HOSPITALS AND INSTITUTIONS, Henry S. Beverly Hills, Ca.  
 Gold Room

panel, Bob B., Los Angeles, Ca., Chuck G., Los Angeles,  
 Ca., Bob B., San Francisco, Ca., Chuck S., Whittier, Ca.

SERVICE LETTERS, Dennis McG . . . . . San Francisco, Ca.  
 Green Room

3:30 - 4:30 GAY WORKSHOP, Bud K. . . . . San Francisco, Ca.  
 Blue Room

Snoppy F. . . . . San Francisco, Ca.

SERVICE STRUCTURE, Greg P. . . . . Wolf Creek, Or.  
 South Ballroom

4:45-5:45 TRADITIONS, Chuck S. . . . . Whittier, Ca.  
 Green Room

REGIONAL-AREA MEETINGS, Cindy P. . . . . Topeka, Ks.  
 Gold Room

**— DINNER — — DINNER — — DINNER —**

7:00 p.m. thru ANONYMOUS AUCTION  
 8:00 p.m. South Ballroom

AUCTIONEERS, Dennis E. & Ron W. . . . . Wichita, Ks.

8:30 thru SPEAKER MEETING  
 10:30 a.m. South Central Ballroom

OFFICIAL WELCOMING, Dr. Lorne Phillips,  
 SRS, ADAS Director for Kansas

SPEAKERS: Jim N. . . . . Lincoln, Ne.  
 Genia H. . . . . Nashville, Tn.

TOPICS: "CHANGES"

CHAIRPERSON: Steve S. . . . . Norristown Pa.  
 HOW IT WORKS: Bernie R. . . . . Topeka, Ks.  
 12 TRADITIONS: Mark Z. . . . . Wichita, Ks.

*picture  
(also Nona)*

10:30 p.m. till  
 WHENEVER

**FELLOWSHIP**  
**SHARING**  
**CARING . . . .**

**FRIDAY**

**SATURDAY**

**SUNDAY**

## SATURDAY — SEPTEMBER 6, 1980

|                              |  |
|------------------------------|--|
| 8:00 a.m. thru<br>4:00 p.m.  | REGISTRATION<br>Seminar Registration Booths  |
| 9:00 a.m. thru<br>12:00      | ROUNDTABLE DISCUSSION<br>Gold Room<br>CHAIRPERSONS: Gene D. . . . . Topeka, Ks.<br>Steve O. . . . . Topeka, Ks.<br>TOPIC: "EVERY STEP OF THE WAY"  |
| 9:00 a.m. thru<br>10:30 a.m. | CONVENTION BUSINESS MEETING<br>CHAIRPERSONS: EXECUTIVE BOARD<br>South Ballroom   |
| 10:45 a.m. thru<br>12:00     | BIDING FOR 1981 CONVENTION<br>CHAIRPERSONS: EXECUTIVE BOARD<br>South Ballroom  |
| 12:00 thru<br>4:00 p.m.      | NAR-ANON LUNCHEON AND WORKSHOP<br>Rose Room  |
| 2:30 p.m. thru<br>3:30 p.m.  | MEETING IN THE PARK<br>A. Price Woodard ("Stoned Park")<br><br>TOPIC: "ENJOYING SOBRIETY", Group Participation<br>CHAIRPERSON: Cliff H. . . . . Grand Prairie, Tx.<br>HOW IT WORKS: Bill D. . . . . Herington, Ks.<br>12 TRADITIONS: Gary W. . . . . Beaver Falls, Pa. |
| 4:00 thru<br>6:00            | FREE TIME  |

### GET READY!

|                              |  |
|------------------------------|--|
| 6:00 p.m. thru<br>8:00 p.m.  | North Center Ballroom<br>BANQUET — EAT — FEED YOUR FACE, MAKE YOUR-<br>SELF A DISGRACE! GOOD FOOD . . . GOOD MEAT . . .<br>THANK GOD . . . LET'S EAT !!!!!   |
| 8:00 p.m. thru<br>10:00 p.m. | BANQUET MEETING - South-Central-North Ballroom<br>WELCOMING:<br>THE HONORABLE MAYOR OF WICHITA,<br>Robert G. Knight<br>SPEAKER: Russ C. . . . . Norman, Ok.<br>THEME: "THE TIES THAT BIND US TOGETHER"<br>CHAIRPERSON: Dennis E. . . . . Wichita, Ks.<br>HOW IT WORKS: Bo S. . . . . Atlanta, Ga.<br>12 TRADITIONS: Glenda F. . . . . Baton Rouge, La. |
| 10:30 p.m. thru<br>2:30 a.m. | DANCE (IT'S A SECRET)<br>DANCE<br>DANCE<br>West Exhibition Hall  |

## SATURDAY

## SUNDAY

*My gratitude speaks . . .  
When I care  
and when I share  
With others  
The N. A. way.*

**SUNDAY — SEPTEMBER 7, 1980**

- 8:00 a.m. COFFEE AND FELLOWSHIP, Board Room
- 9:30 a.m. thru CLOSING SPEAKER MEETING  
11:30 a.m. South Center Ballroom  
SPEAKERS: Julie W. . . . . Wichita, Ks.  
Father Phil K. . . . . Kansas City, Ks.  
TOPIC: "SPIRITUALITY"  
CHAIRPERSON: Mary S. . . . . Wichita, Ks.  
HOW IT WORKS: George P. . . . . San Jose, Ca.  
12 TRADITIONS: Twila B. . . . . Topeka, Ks.
- 11:30 a.m. SAY SO LONG . . . TILL NEXT YEAR!!!
- 11:45 a.m. MEETING WITH THE 1981 CONVENTION CITY  
PERSONS TO PASS ON MATERIAL  
(Location to be announced)

**SUNDAY**

## EXECUTIVE BOARD

CHAIRPERSON: Dennis E. . . . . Wichita, Ks.  
CO-CHAIRPERSON: Julie W. . . . . Wichita, Ks.  
SECRETARY: Mark Z. . . . . Wichita, Ks.  
TREASURER: Maria K. . . . . Wichita, Ks.



## COMMITTEE CHAIRPERSONS

PROGRAM CHAIRPERSON: Ron D. . . . . Topeka, Ks.  
ENTERTAINMENT CHAIRPERSON: Marcia S. . . . . Wichita, Ks.  
HOTEL AND HOSPITALITY CHAIRPERSON: Ray P. . . . . Newton, Ks.  
PUBLIC RELATIONS CHAIRPERSON: Cindy P. . . . . Topeka, Ks.  
TICKETS AND REGISTRATION CHAIRPERSON: Mary S. . . . . Wichita, Ks.  
LITERATURE AND DISPLAY CHAIRPERSON: Glenda F. . . . . Baton Rouge, La.





SPECIAL

SEPTEMBER 4-7  
1980 IN WICHITA, Ks.

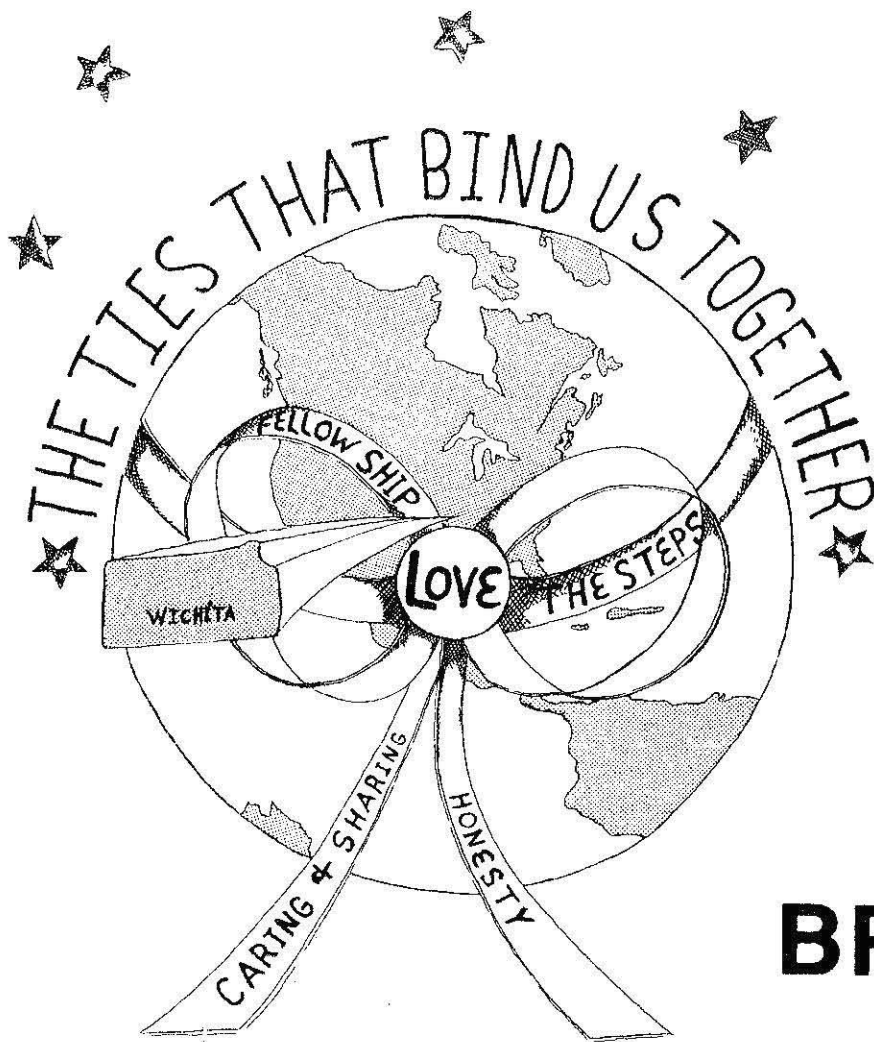


10<sup>TH</sup> WORLD CONVENTION  
OF NARCOTICS ANONYMOUS



# 10TH WORLD CONVENTION

OF  
NARCOTICS  
ANONYMOUS



SEPT.  
4-7, 1980

**BROADVIEW  
HOTEL**

**WICHITA, KANSAS**

**REGISTRATION:**

Pre-registration fee is \$12.00   
(Deadline August 15, 1980.)  
Registration at the door is \$15.00.

**BANQUET:**

Banquet fee is \$11.50   
Register in advance for guarantee  
banquet reservations.

*W.S.G. Inc.*

N.A. member? Yes     NARANON? Yes     Do you need travel information? Yes   
Other \_\_\_\_\_

ATTENTION

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THE TIME IS HERE THAT WE HAVE ALL WORKED AND WAITED FOR.....  
 IN LESS THAN 1 MONTH THE "10TH WORLD CONVENTION OF NARCOTICS ANONYMOUS"  
 WILL BE HELD AT THE BROADVIEW HOTEL, WICHITA, KANSAS, SEPTEMBER 4-7, 1980,  
 AT THIS TIME WE HOPE THAT ALL OF YOU HAVE REGISTERED FOR THIS EXCITING  
 EVENT. A GREAT DEAL OF BLOOD, SWEAT, AND TEARS HAVE GONE INTO THIS EFFORT,  
 BY MANY PEOPLE IN ORDER FOR THIS TO BE A MEMORABLE EVENT.....THIS CONVEN-  
 TION IS FOR YOU!!!!!! SO TAKE ADVANTAGE OF THIS OPPORTUNITY TO MEET AND  
 SHARE WITH PEOPLE FROM ALL WALKS OF LIFE, WHO WILL SHARE THEIR EXPERIENCES  
 AND STRENGTHS WITH YOU....IT'S A HELL OF A LEARNING AND GROWING EXPERIENCE  
 BESIDES BEING GREAT FUN.....I TRUELY HOPE THAT YOU ARE ALL PLANNING TO  
 ATTEND, AS I KNOW THAT IF YOU DO IT WILL HELP GEVE YOU HOPE IN THE YEARS  
 TO COME, PLUS GIVE YOU AN OPPORTUNITY TO SEE HOW THIS BEAUTIFUL PROGRAM  
WORKS....IN THE LIVES OF SO MANY.

\*\*\*\*\*P

RESERVATIONS ARE NOW BEING TAKEN FOR ROOMS AT THE BROADVIEW HOTEL:  
 BELOW IS A COPY OF THE REGISTRATION CARD FOR HOTEL ACCOMMODATIONS:

RESERVATION REQUEST

CHECK-IN TIME  
2:00 P.M.  
CHECK-OUT TIME  
12:00 Noon

NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_  
 STREET \_\_\_\_\_ PHONE \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ NO. OF NIGHTS \_\_\_\_\_

| No. of Rooms | No. of Persons | Type of Accommodations   | Rate Preference   |
|--------------|----------------|--|---|
|              |                | Room - One Double Bed  | Luxury for One \$26.00<br>for Two \$31.00                             |
|              |                | Room - Two Twin Beds   | Comfort for One \$26.00<br>for Two \$31.00                            |
|              |                | Room - Two Double Beds   | Pleasure for One or Two \$34.00                                       |
|              |                | Room - King Bed  | For One or Two \$45.00  |
|              |                | One Room Luxury & Hospitality Suite<br>w/Studio Bed & Wet Bar                                  | Great for Super Comfort and<br>Special Business Events \$45.00        |
|              |                | Executive Suite - Two Room Suite<br>w/ Living Room w/Duo Bed and<br>Bedroom w/ Two Double Beds | Delightful Luxury for<br>Business or Pleasure \$52.00                 |
|              |                | Director Suite - Two Room Suite<br>w/ Living Room w/ Duo Bed and<br>Bedroom w/ Two Double Beds | Spacious Top-Drawer Elegance<br>for the Most Discriminating \$85.00   |
|              |                | Bridal Suite   | For Happy Moments and<br>Fondest Memories \$85.00                     |
|              |                | Governor's Suite and<br>Presidential Suite   | The Ultimate for Luxurious<br>Living and Comfort \$125.00<br>\$175.00 |
|              |                | Hospitality Room Package<br>Order in Advance or<br>Call Room Service                           | Bar, Glasses, Ice, Napkins,<br>Stirrers, Jiggers, Etc. \$15.00        |
|              |                | All Accommodations   | Each Add'l Guest \$5.00 Rollaways \$5.00                              |

(If room is not available at rate requested, reservation will be made at next available rate.)  
  
 Prices Subject to Change to Prices in Effect 60 Days Prior to Bookings  
  
 Please remember that we cannot hold your reservation later than 6:00 p.m. unless it is pre-paid.

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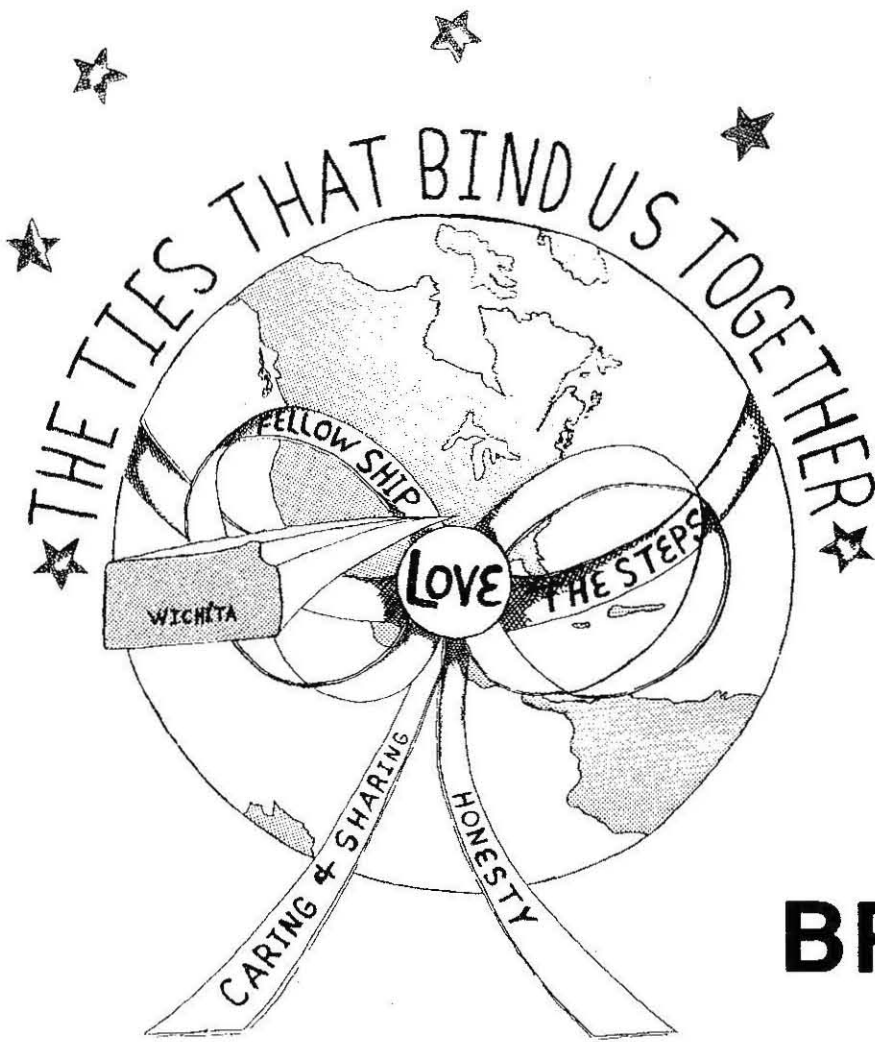
Convention rooms reserved for more than one night will be charged for unless reservations are changed on arrival.

FIRM OR ORGANIZATION

NARCOTICS ANONYMOUS  
 SEPT. 4-7, 1980

out there

OF  
NARCOTICS  
ANONYMOUS



SEPT.  
4-7, 1980

**BROADVIEW  
HOTEL**

**WICHITA, KANSAS**

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*W.S.G. Inc.*

N.A. member? Yes  NARANON? Yes  Do you need travel information? Yes

Other \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

Note: Please make checks payable to WCNA-10. Please send self-addressed, stamped envelope for receipt and hotel information, to:

**WCNA-10  
P.O. Box 1303  
Wichita, Kansas 67201**



**Broadview Hotel  
September 4-7, 1980**

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10TH WORLD CONVENTION

1

BROADVIEW  
HOTEL  
WICHITA,  
KANSAS



No. —

SEEK  
RECOVERY

1

NARCOTICS ANONYMOUS

1



**I was**

**WILLING**

**in Wichita**

**"80"**

# !!! Literature Conference !!!

Work

Fellowship

Fun

OLD FEDERAL Building  
9th & "P" STREET  
Lincoln, NEBRASKA

SEPTEMBER 8-14, 1980

Registration: \$ 10.00... including DANCE

THE BIG BOOK OF NARCOTICS ANONYMOUS IS NOW BEING WRITTEN AND YOU ARE IT.....PEOPLE HAVE BEEN WORKING ON THE IDEA OF PUBLISHING THIS FOR A LONG TIME AND AT LONG LAST IT HAS BECOME A REALITY. LAST FALL THE LITERATURE COMMITTEE HAD A CONFERENCE IN WICHITA, AT WHICH TIME THE BASIC PLANS WERE MADE AND MANY PEOPLE HAVE BEEN WORKING HARD ON GATHERING INFORMATION AND COMPILING THIS INTO FORM SO THAT WE CAN HAVE A BOOK. YOUR INPUT IS VITAL FOR THIS TASK.....AND YOU ALL HAVE SOMETHING TO OFFER, BECAUSE YOU ALL HAVE A STORY AND A PROGRAM OF RECOVERY. PLUS, WE ALL HAVE IDEAS AND THEY ALL CAN BE USED IN ONE FORM OR ANOTHER IN THIS EFFORT TO PUT THIS MUCH NEEDED BOOK TOGETHER. IT WILL TAKE TIME AND ALOT OF HARD WORK BUT THE REWARDS WILL BE GREAT.....SO PLAN TO ATTEND THIS CONVENTION WHILE YOU ARE ALREADY IN THIS PART OF THE COUNTRY FOR THE "10-WCNA" IN WICHITA. LINCOLN IS JUST A SHORT SHOT NORTH OF WICHITA. SO PLAN ON ATTENDING . FOR MORE INFORMATION CONTACT:

Jim Nichols --- 850 ADAMS, Lincoln, Neb. 68521  
402-477-9923

SEND Registration to:

Lincoln NA  
P.O. Box 30364  
Lincoln, Nebraska 68503



REMEMBER ALSO, IT'S CHEAPER TO PRE-REGISTER??:?:?SO SAVE YOURSELF  
SOME MONEY AND PUT YOUR CHECK OR MONEY ORDER IN AN ENVELOPE AND  
MAIL IT TO....WCNA-10, P.O. BOX 1303, WICHITA, KANSAS 67201.....  
PRICES ARE: PRE-REGISTRATION \$12.00...at the door \$15.00  
BANQUET \$11.50...THESE MUST BE MADE IN ADVANCE

TO GUARANTEE BANQUET RESERVATIONS.  
(AT LEAST 48 hrs. prior to banquet)

ALSO PLEASE SEND A SELF ADDRESSED, STAMPED ENVELOPE FOR RECEIPT.  
\*\*\*\*SO IF YOU HAVEN'T MADE YOUR RESERVATIONS.....DO IT NOW!!!!!!  
YOUR PARTICIPATION IN THIS EVENT WILL DETERMINE THE SUCESSOF THE  
CONVENTION, SO LETS MAKE IT GREAT BY BEING PART OF IT.....IF YOU  
NEED ANY FURTHER INFORMATION ABOUT THE CONVENTION PLEASE CALL  
913-273-4894 (The Regional Service Office) or 316-263-9070 (WICHITA  
INFORMATION).....SEE YOU ALL IN WICHITA.....WCNA-10.....  
P.S. CONVENTION BEGINS THURSDAY, SEPT. 4, at 4:00PM TILL SUNDAY,  
SEPT. 7, at 12:00 NOON.....

A NOTE FROM THE EDITOR: I was at the convention in Atlanta., Ga.  
last year and it had to be one of the high points in my personal  
sobriety. It gave me a great deal of hope for the future. For  
along time I had felt like we addicts had such a struggle, trying  
to get groups started, breaking through some of the stigma that  
the people put on addicts and at the convention I saw that there  
was lots of us who went through the same things but they held in  
there and it all worked out....Boy, was that a relief....to hear  
that other places had the same things going on. But when I looked  
around at the Banquet meeting and saw all of the happy faces "I  
KNEW THAT IT WORKED AND WOULD CONTINUE TO WORK BECAUSE NO CHAINS  
COULD EVER BE AS STRONG AS THOSE THAT I FELT HOLDING US TOGETHER  
THAT NIGHT." This can also be discribes by the theme of this ..  
years convention, "THE TIES THAT BIND US TOGETHER".....It's some-  
thing that I can't explain, you'll have to be there to see for  
yourself, or should I say feel for yourself. Whatever, IT'S GREAT!!!!!!  
DON'T MISS THIS CHANCE TO FEEL GREAT.....CHEMICAL FREE, IT MAY BE  
THE GREATEST "TRIP" OF YOUR LIFE.....Anyway, I thank God for  
allowing to be part of this convention as well as part of last  
years in Atlanta. I also thank God everyday for all of you, because  
without you, I couldn't do anything....I can't do it alone, besides  
I don't even want to try.....

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