

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**STATE OF CALIFORNIA**  
**DEPARTMENT OF PUBLIC HEALTH**

**85-122983**

**CERTIFICATE OF DEATH**  
**STATE OF CALIFORNIA**

**38519033291**

|   |                   |   |                                  |  |  |   |                 |   |                   |
|---|-------------------|---|----------------------------------|--|--|---|-----------------|---|-------------------|
| 1A. NAME OF DECEDENT—FIRST  |                   | 1B. MIDDLE  |                                  | 1C. LAST   |  | 2A. DATE OF DEATH (MONTH, DAY, YEAR)        |                 | 2B. HOUR  |                   |
| JAMES   |                   | P.  |                                  | KINNON   |  | July 9, 1985                                |                 | 2400  |                   |
| 3. SEX  | 4. RACE/ETHNICITY |   | 5. SPANISH/HISPANO               | 6. DATE OF BIRTH   |  | 7. AGE                                      | IF UNDER 1 YEAR | IF UNDER 24 HOURS   | IF UNDER 24 HOURS |
| Male  | White/Scottish    |   | N                                | April 5, 1911  |  | 74  | MONTH           | DAY   | HOURS             |
| 8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)  |                   |   | 9. NAME AND BIRTHPLACE OF FATHER |  |  | 10. BIRTH NAME AND BIRTHPLACE OF MOTHER     |                 |   |                   |
| Scotland  |                   |   | James Kinnon-Scotland            |  |  | Elizabeth Carrick-Scotland                  |                 |   |                   |
| 11A. CITIZEN OF WHAT COUNTRY  |                   | 11B. IF DECEDENT WAS EVER IN MILITARY GIVE DATES OF SERVICE.                          |                                  | 12. SOCIAL SECURITY NUMBER   |  | 13. MARITAL STATUS                          |                 | 14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MARRIAGE DATE) |                   |
| U. S. A.  |                   | 19 TO 19  |                                  | 166-07-5364  |  | Married                                     |                 | Betty Guss  |                   |
| 15. PRIMARY OCCUPATION  |                   | 16. NUMBER OF YEARS THIS OCCUPATION   |                                  | 17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)                              |  | 18. KIND OF INDUSTRY OR BUSINESS            |                 |   |                   |
| Roofer  |                   | 30  |                                  | Co-Operative Co.   |  | Roofing                                     |                 |   |                   |
| 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)   |                   |   |                                  | 19B. CITY OR TOWN  |  | 19C. COUNTY                                 |                 |   |                   |
| 10717 Sherman Way   |                   |   |                                  | Sun Valley   |  | California                                  |                 |   |                   |
| 19D. COUNTY   |                   | 19E. STATE  |                                  | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP                         |  |   |                 |   |                   |
| Los Angeles   |                   | California  |                                  | Betty Kinnon-Wife<br>10717 Sherman Way<br>Sun Valley, California 91352 |  |   |                 |   |                   |
| 21A. PLACE OF DEATH   |                   | 21B. COUNTY   |                                  | 21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)                    |  |   |                 |   |                   |
| Encino Hospital   |                   | Los Angeles   |                                  | 16237 Ventura Blvd.<br>Encino  |  |   |                 |   |                   |
| 22. DEATH WAS CAUSED BY:  |                   | 23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN |                                  |  |  |   |                 |   |                   |
| IMMEDIATE CAUSE   |                   | Chronic obstructive pulmonary disease   |                                  |  |  |   |                 |   |                   |
| CONDITIONS, IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST.   |                   | (A) Superior Vena Cava Syndrome   |                                  | 3 wks  |  | 24. WAS DEATH REPORTED TO CORONER?          |                 | No  |                   |
|   |                   | (B) Squamous Cell Carcinoma of Lung   |                                  | 17 mos   |  | 25. WAS WAC COPY PERFORMED?                 |                 | No  |                   |
|   |                   | (C)   |                                  |  |  | 26. WAS AUTOPSY PERFORMED?                  |                 | Yes   |                   |
| 27. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.  |                   | 28. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE   |                                  | 29. DATE SIGNED  |  | 28D. PHYSICIAN'S LICENSE NUMBER             |                 |   |                   |
| Dennis Casciato MD  |                   | 7/11/85   |                                  | A 21670  |  |   |                 |   |                   |
| 29. TYPE PHYSICIAN'S NAME AND ADDRESS   |                   | 30. PLACE OF INJURY   |                                  |  |  |   |                 |   |                   |
| Dennis Casciato, 16255 Ventura Blvd. #701, Encino, Ca.  |                   |   |                                  |  |  |   |                 |   |                   |
| 31. INJURY AT WORK  |                   | 32. DATE OF INJURY—MONTH, DAY, YEAR   |                                  | 33. CORONER—SIGNATURE AND DEGREE OR TITLE                              |  |   |                 |   |                   |
|   |                   |   |                                  |  |  |   |                 |   |                   |
| 34. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)   |                   | 35. DESCRIBE HOW INJURY OCCURRED (ENTER WHICH RESULTED IN INJURY)                     |                                  |  |  |   |                 |   |                   |
|   |                   |   |                                  |  |  |   |                 |   |                   |
| 36. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE HELD AN INQUIRY- INVESTIGATION |                   | 37. DATE—MONTH, DAY, YEAR   |                                  | 38. NAME AND ADDRESS OF CEMETERY OR CREMATORY                          |  | 39. EMBALMER'S LICENSE NUMBER AND SIGNATURE |                 |   |                   |
|   |                   | July 15, 1985   |                                  | Chapel of the Pines, Los Angeles, Ca.                                  |  | Not Embalmed                                |                 |   |                   |
| 40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)  |                   | 40B. LICENSE NO.  |                                  | 41. LOCAL REGISTRAR  |  | 42. DATE ACCEPTED BY LOCAL REGISTRAR        |                 |   |                   |
| Pierce Brothers Valhalla  |                   | F-916   |                                  | Robert M. M... ..  |  | JUL 11 1985                                 |                 |   |                   |
| STATE REGISTRAR   |                   | A.  |                                  | B.   |  | C.  |                 | D.  |                   |

NOT AVAILABLE TO ESTABLISH IDENTITY

This is to certify that this document is a true copy of the official record filed with the Office of Vital Records.  
MARK B HORTON, MD, MSPH, Director and State Registrar of Vital Records by:

*Linette T Scott*  
DATE ISSUED  
**FEB - 2 2011**  
LINETTE T SCOTT, MD, MPH, DEPUTY DIRECTOR  
HEALTH INFORMATION AND STRATEGIC PLANNING DIVISION

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