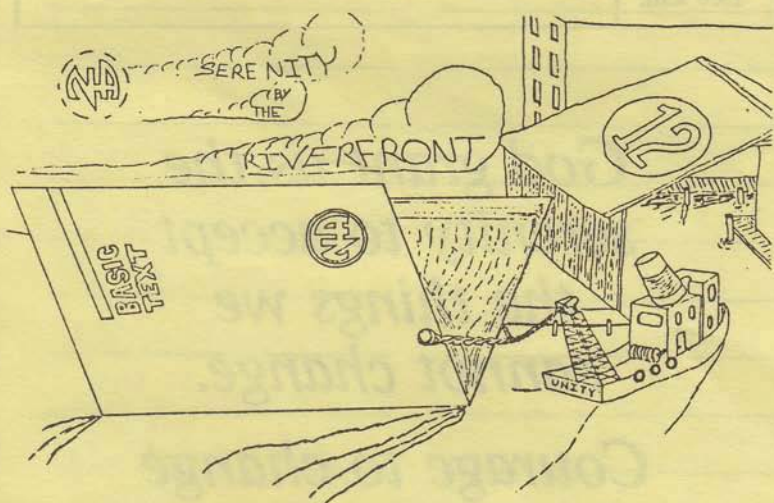


1st Riverfront Area Learning Conference of NA



August 4, 5, 6, 1989

Friday

2:00 p.m.	MARATHON MEETING <i>Thomas Eakins</i>		
8:00 p.m. to 10:00 p.m.	SPEAKER MEETING <i>Rembrandt Peale</i>		
10:30 p.m. to 12:00 a.m.	Sponsorship <i>Gilbert Stuart</i>	Steps 1-6 <i>Raphael Peale</i>	What is the Job of a G.S.R.? <i>Titian Peale</i>
10:30 p.m. to 2:00 a.m.	Dance		

*God grant us the
serenity to accept
the things we
cannot change.*

*Courage to change
the things we can.*

*And the wisdom to
know the difference.*

Saturday

9:00 a.m. to 10:30 a.m.	H & I Workshop <i>Gilbert Stuart</i>	Traditions 1-4 <i>Raphael Peale</i>	What is Area Service? <i>Titian Peale</i>
10:45 a.m. to 12:15 p.m.	PI Workshop <i>Gilbert Stuart</i>	Steps 7-12 <i>Raphael Peale</i>	How to Start a Group? <i>Titian Peale</i>
12:15 p.m. to 1:00 p.m.	LUNCH		
1:00 p.m. to 2:30 p.m.	Phoneline Workshop <i>Gilbert Stuart</i>	Traditions 5-8 <i>Raphael Peale</i>	Home Group <i>Titian Peale</i>
2:45 p.m. to 4:15 p.m.	Literature Review Workshop <i>Gilbert Stuart</i>	Traditions 9-12 <i>Raphael Peale</i>	Group Conscience <i>Titian Peale</i>
6:00 p.m. to 2:00 a.m.	Banquet Meeting and Dance <i>Peale Ballroom</i>		

Sunday

8:30 a.m. to 10:00 a.m.	Brunch <i>Peale Ballroom</i>
	Check-Out (Before Noon)
10:30 a.m. to 12:00 p.m.	Spiritual Speaker

Marathon Meeting . . . *Thomas Eakins*

Registration *VIP*

Hospitality *Room 824
(8th Floor)*

Store *Thomas Sully*

Pool *8th Floor*

HOW IT WORKS

If you want what we have to offer, and are willing to make the effort to get it then you are ready to take certain steps. These are suggested only, but they are the principles that made our recovery possible.

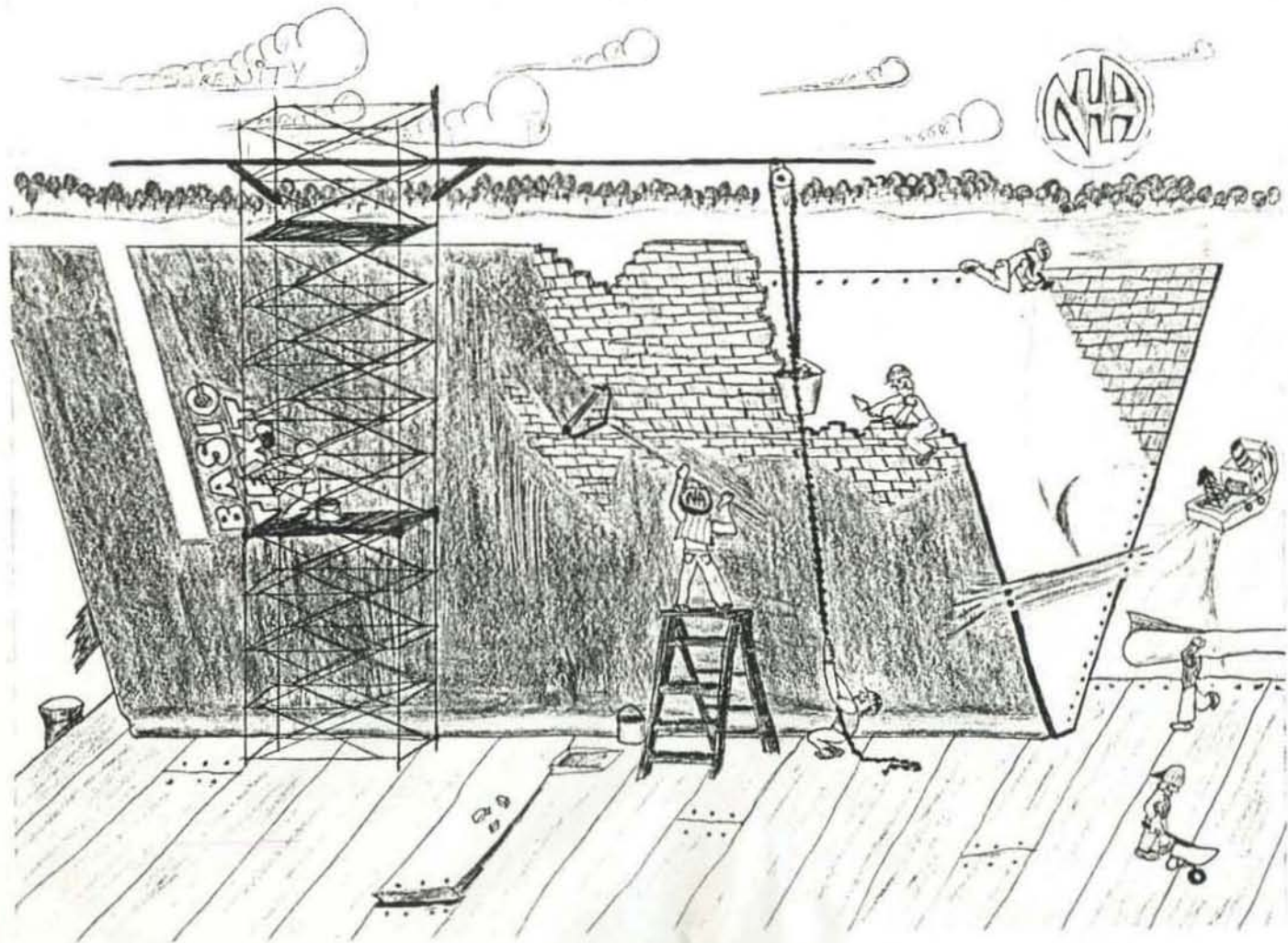
1. We admitted that we were powerless over our addiction that our lives had become unmanageable.
2. We came to believe that a power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed, and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory, and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God, as we understood Him, praying only for knowledge of His will for us, and power to carry that out.
12. Having had a spiritual awakening as a result of those steps, we tried to carry this message to addicts and to practice these principles in all our affairs.

THE TWELVE TRADITIONS OF N.A.

We keep what we have only with vigilance and just as freedom for the individual comes from the Twelve Steps so freedom for the group springs from our traditions.

As long as the ties that bind us together are stronger than those that would tear us apart, all will be well.

1. Our common welfare should come first; personal recovery depends on N.A. unity.
2. For our Group purpose there is but one ultimate authority — a loving God as He may express Himself in our Group conscience, our leaders are but trusted servants, they do not govern.
3. The only requirement for membership is a desire to stop using.
4. Each Group should be autonomous, except, in matters affecting other Groups, or N.A. as a whole.
5. Each Group has but one primary purpose — to carry the message to the addict who still suffers.
6. An N.A. Group ought never endorse, finance, or lend the N.A. name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.
7. Every N.A. Group ought to be fully self-supporting, declining outside contributions.
8. Narcotics Anonymous should remain forever non-professional, but our Service Centers may employ special workers.
9. N.A. as such, ought never to be organized; but we may create service boards or committees directly responsible to those they serve.
10. N.A. has no opinion on outside issues; hence the N.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.





SERENITY

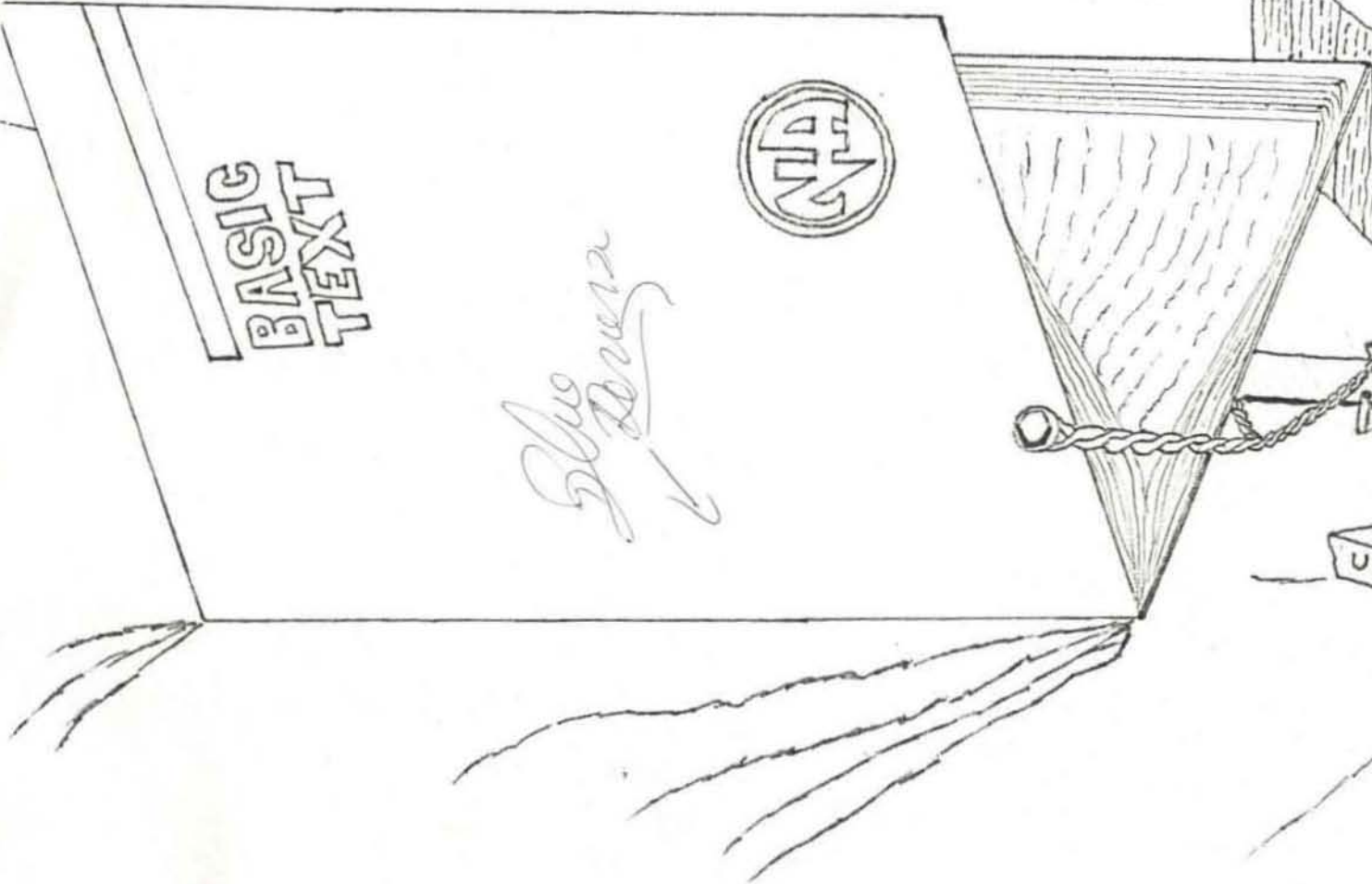
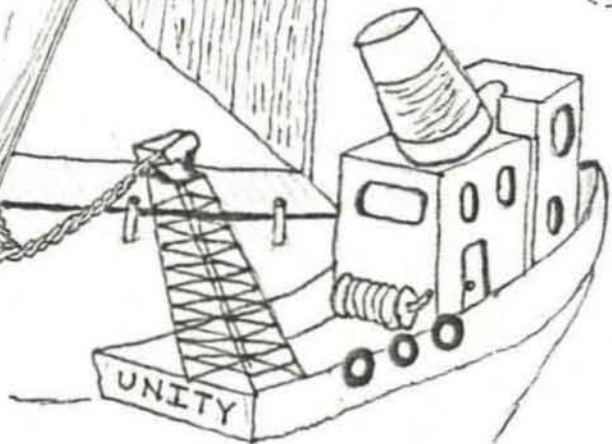
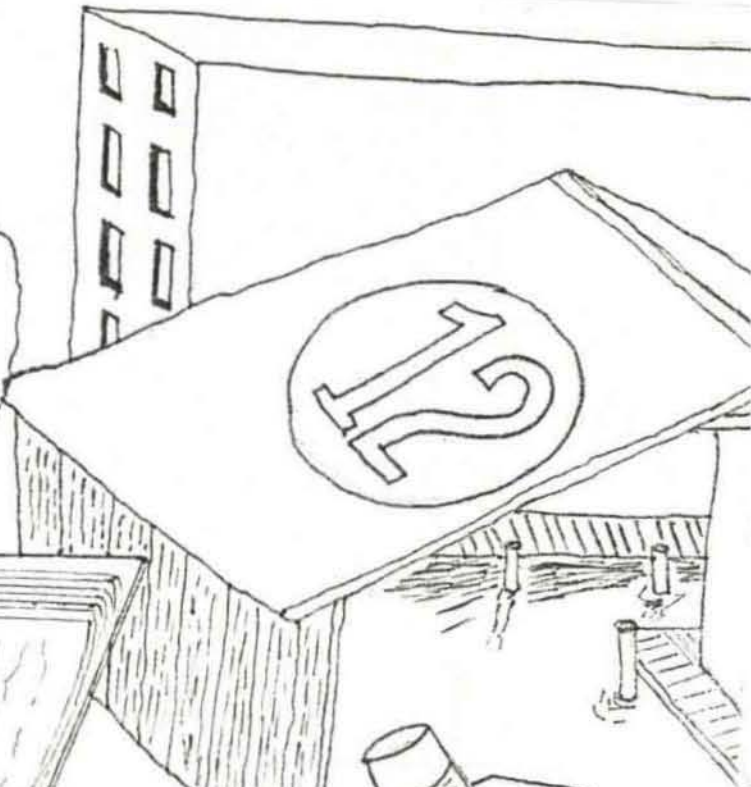
BY THE

RIVERFRONT

BASIC
TEXT



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Dover*



Fri day

2:00 ^{pm}	MARATHON meeting		
8:00 ^{pm} TO 10:00 ^{pm}	SPEAKER meeting REMBRANDT Peale		
10:30 ^{pm} TO 12:00 ^{am}	SPONSORSHIP Gilbert STUART	STEPS 1-6 Raphael Peale	WHAT IS THE JOB OF A G.S.R.? TITIAN Peale
10:30 ^{pm} TO 2:00 ^{am}	DANCE		

GOD GRANT US THE
SERENITY TO ACCEPT
THE THINGS WE CANNOT
CHANGE
COURAGE TO CHANGE THE
THINGS WE CAN
AND THE WISDOM TO
KNOW THE DIFFERENCE

SATURDAY

9:00 ^{am} TO 10:30 ^{am}	H&I WORKSHOP Gilbert STUART	TRADITIONS 1-4 Raphael Peale	WHAT IS AREA SERVICE? TITIAN Peale
10:45 ^{am} TO 12:45	PI WORKSHOP Gilbert STUART	STEPS 7-12 Raphael Peale	HOW TO START A GROUP TITIAN Peale
12:45 ^{pm} TO 1:00 ^{pm}	LUNCH		
1:00 ^{pm} TO 2:30 ^{pm}	Phoneline WORKSHOP Gilbert STUART	TRADITIONS 5-8 Raphael Peale	Home Group TITIAN Peale
2:45 ^{pm} TO 4:15 ^{pm}	LITERATURE REVIEW WORKSHOP Gilbert STUART	TRADITIONS 9-12 Raphael Peale	GROUP CONSCIENCE TITIAN Peale
6:00 ^{pm} TO 2:00 ^{am}	BANQUET MEETING AND DANCE PEALE BALLROOM		

SUNDAY

8:30 ^{am} TO 10:00 ^{am}	BRUNCH Peale BALLROOM
	CHECK-OUT (before noon)
10:30 ^{am} TO 12:00 ^{pm}	SPIRITUAL SPEAKER

MARATHON meeting - THOMAS EAKINS
REGISTRATION - VIP
HOSPITALITY - ROOM 827
(8TH FLOOR)
STORE - THOMAS SULLY
POOL - 8TH FLOOR

R. A. C. N. A.

DANCE

FRIDAY, AUGUST 4, 1989

R. A. C. N. A.

BRUNCH

SUNDAY, AUGUST 6, 1989

9:00 AM

R. A. C. N. A.

DANCE

SATURDAY, AUGUST 5, 1989

R. A. C. N. A.

BANQUET

SATURDAY, AUGUST 5, 1989

6:30 PM