

N. A. INTERGROUP MEETING 4/7/74
FOR APRIL
AT COLLEGEVILLE #1

MEETING STARTED AT 2:45 PM.

#1, 2, 3, 4, + 5 TAKEN CARE OF.

6. READING OF MINITS

~~R~~ PASSED BY GROUP.

7. NEW BUSINESS:

(a) DUTCH H. HAD TO RESIGN AS CHAIRMAN
DUE TO HIS MOVE TO OCEAN CITY.

(b) BRIAN T. NOMINATED FOR CHAIRMAN
BY RAY T., ACCEPTED BY HIM,
2ND BY DUTCH H., & PASSED BY
THE GROUP.

(c) JIM B. OFFICIALLY RESIGNED AS
LITERATURE / PUBLIC RELATIONS CHAIRMAN.

(d) ~~LINDA F.~~ LITERATURE / PUBLIC RELATIONS OFFICE.
LINDA F. FOR CHAIRWOMAN
DENNIS B. " CO-CHAIRMAN

ACCEPTED BY THEM
2ND + PASSED BY GROUP
PAPER PASSED FOR VOLUNTEERS

APRIL INTERGROUP MEETING (CONT'D) #2

(E) NEED FOR By-LAW COPIES —
BILL B. TO GET INTOUCH WITH
Bob K.

(F) NEED FOR MEETING LISTS BROUGHT
UP BY LINDA F. —
REFERRED TO LITERATURE COMMITTEE —
THEY WILL WILL GET 200 COPIES
MADE UP.

	<u>QUESTION</u>	ON	<u>DELEGATE VOTE</u>
	<u>YES</u>		<u>NO</u>
LOGAN		~~~~~	
SOUTHAMPTON	2		2
BLVD.	1		
POTTS.	1		
Coll.	1		
N/E	1		
	<u>(6)</u>		<u>(2)</u>

CHANGED TO (1) VOTE

APRIL INTERGROUP MEETING (CONT'D) # 3

(H) RAY T. TO WRITE A LETTER (+ GET COPIES,
TO SEND TO GROUPS ON 1972
N.A. - U.S.A. MEETING LIST.

(I) BRIAN T. TO CALL CALIF.
2ND + PASSED

(J) NORRISTOWN ^{MEETING} MEETING QUESTION:
THEIR ^{MEETING} TO BE KEPT ON OUR
BOOKS + ON OUR MEETING LIST.

(K) Bob G. TO TAKE THE N.A. BOOKS
OWED TO THEM (NORRISTOWN).
2ND + PASSED.

(L) MOTION TO KEEP THE EAGLEVILLE HOSPITAL
MEETING OFF THE NEW MEETING LIST.
2ND + PASSED.

(M) MONEY ALLOCATED TO SECRETARY (RAY)
FOR SUPPLIES.

(N) LINDA F. + DENNIS B. TO GET OUR
BOOKS & STAMP & SEE THAT ALL THE
BOOKS GET STAMPED.

(O) TELEPHONE^{*} TO BE PUT IN TELEPHONE
BOOK FOR APPROX. \$2 XTRA A
MONTH - OK'D BY GROUP

APRIL INTERGROUP MEETING (CONT'D) #4

8 GROUP FEED BACK.

(a) CARL. W. - POTTSTOWN MEETING RELOCATED
TO A.F.L. - C.I.O. UNION HALL
1304 HIGH ST
POTTSTOWN, PA.
WED. NITE 8:30 PM

(B) BILL B. - NORRISTOWN MEETING NEED
SUPPORT.

9. GROUP DONATIONS \$30

10 50-50 TICKETS WENT UP TO \$15. FOR 3 MONTHS

WINNINGS \$58.75 (OUR HALF OF TICKET SALES)
-15.00 COST OF TICKETS
43.75

25 BOOKS TO GO TO EACH GROUP
(TO BE GIVEN LATER)

(a) LITERATURE COMMITTEE TO SET UP POLICYS
ON NEW GROUP PACKAGES. 2ND * PASSED

APRIL INTERGROUP MEETING (CONT'D.) #5

11. Collection - \$5.00

12. CH COMMITTEE (CHAIRMAN REPORT)

(a) NEW LITERATURE / PUBLIC RELATIONS - NO REPORT

(b) STEERING COMMITTEE REPORT

2ND ANNUAL INTERGROUP ROUND-UP
TO BE HELD JULY 21ST

(c) 12 STEP COMMITTEE

CHAIRMAN NOT PRESENT (ROY P.)

POTTSTOWN WORKING ON 12 STEP WORK
WITH UNIONS, + DETOX CENTERS

MOTION FOR THE CHAIRMAN TO GET
IN TOUCH WITH ROY P. TO FIND OUT
WHAT'S GOING ON WITH ST. LUKES

13. Books TO BE PASSED OUT NEXT MONTH 2ND + PASSE

14. TREASURER'S REPORT:

REG. - 28.95

LITER. - 86.25

MEETING CLOSED AT 4:45 P.M.