

PROPOSAL FOR:
THE HANDLING OF GREATER PHILADELPHIA REGIONAL MEETING LIST

Being a committee of its own right:

1. Who does it answer to?
 2. What is its function?
 3. How does it distribute?
 4. How does it account for its operations?
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1. Who does it answer to?

The Greater Philadelphia Region, comprized of:

- a. Bucks County area
- b. Montgomery County area
- c. Philadelphia area
- d. Tri-county area
- e. Small Wonder area

2. What is its function?

To offer the region a piece of literature with the following information:

- a. A compiled listing of all regularly scheduled meetings within the five areas which constitute the region.
- b. A listing of all Regional Service meeting places.
- c. A listing of all the five areas Help Lines numbers, this also includes New Jersey.

3. How does it distribute?

At the scheduled Regional meeting:

- a. One half hour before the meeting.
- b. One half hour after the meeting.

In case of emergency, contact the person heading said committee.

The meeting lists are to be offered on a nonparcel distribution through the sub-committees of said regions.

Anyone out of the fellowship are asked to deal only with their region, provided:

- a. Area supplies aren't shortened.
- b. Region sell to area at a loss.
- c. Must place an order in advance or only recieve what is in excess, if there is any.
- d. Meeting lists to be sold to other Areas and subcommittees at above cost.

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4. How does it account for its operations?

To have a seasonal meeting list:

- a. changes are only to come from Area spokesperson and committees in direct line with change
- b. changes are to come forth at the regional meeting prior to update

At all regional meetings, there will be a report given of all transactions of the meeting list.

REGISTRATION FOR REGIONAL MEETING LIST

1. MEETING DAY _____ TIME _____ AM _____
PM _____

2. TYPE OF MEETING _____ OPEN _____ CLOSED _____

TYPES OF MEETINGS:

ST - STEP	WM - WOMEN'S
BEG - BEGINNERS	D - DISCUSSION
TD - TRADITION	S - SPEAKER
IP - PAMPHLET	BT - BASIC TEXT
MM - MEN'S	TP - TOPIC

3. NAME OF GROUP _____ STREET _____

CITY _____ STATE _____ ZIP _____

4. G.S.R. ADDRESS NAME _____
STREET _____
CITY _____ STATE _____ ZIP _____
PHONE () _____

5. ALTERNATE G.S.R. NAME _____
STREET _____
CITY _____ STATE _____ ZIP _____
PHONE () _____

IF THERE IS ANY MORE INFORMATION THAT YOU FEEL WE SHOULD KNOW THAT IS NOT COVERED ABOVE, USE THE REVERSE SIDE OF THIS FORM TO COMMUNICATE THEM. THANK YOU.

PHONE NUMBERS

**GREATER PHILADELPHIA
REGION**



**NARCOTICS ANONYMOUS
MEETING DIRECTORY
FALL - WINTER 1994**

THE TWELVE STEPS OF N.A. HOW IT WORKS

If you want what we have to offer, and are willing to make the effort to get it, then you are ready to take certain steps. These are the principles that made our recovery possible.

1. We admitted that we were powerless over our addiction, that our lives had become unmanageable.
2. We came to believe that a Power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed, and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.

THE TWELVE TRADITIONS OF N.A. WHY IT WORKS

We keep what we have only with vigilance and just as freedom for the individual comes from the Twelve Steps so freedom for the group springs from our traditions.

As long as the ties that bind us together are stronger than those that would tear us apart, all will be well.

1. Our common welfare should come first; personal recovery depends on N.A. unity.
2. For our Group purpose there is but one ultimate authority - a loving God as He may express Himself in our Group conscience, our leaders are but trusted servants, they do not govern.
3. The only requirement for membership is a desire to stop using.
4. Each Group should be autonomous, except in matters affecting other Groups, or N.A., as a whole.
5. Each Group has but one primary purpose-to carry the message to the addict who still suffers.
6. An N.A. Group ought never endorse, finance, or lend the N.A. name to any related facility or outside enterprise, lest problems of money, property or prestige divert us from our primary purpose.
7. Every N.A. Group ought to be fully self-supporting, declining outside contributions.
8. Narcotics Anonymous should remain forever non-professional, but our Service Centers may employ special workers.
9. N.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. N.A. has no opinion on outside issues; hence the N.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.